



Love

Sorin Cerin

SORIN CERIN – LOVE

SORIN CERIN

LOVE

SORIN CERIN – LOVE

Copyright © SORIN CERIN 2012

Sorin Cerin. All rights reserved. No part of this publications may be reproduced, stored in a retrieval system or transmitted in any form or by any means, electronic, mechanical, recording or otherwise, without the prior written permission of Sorin Cerin.

Manufactured in the United States of America

ISBN-13:
978-1479108015

ISBN-10:
1479108014

CHAPTER I

LOVE

Why are men so secretive, why are they afraid of the truth, sometimes even of themselves? Why don't they want to admit that they would want to love with their entire being because this is everything that remains out of this vanity called Life?

All the positions, fortunes, celebrities disappear as a snow flake that melts on the black asphalt of death. So does beauty too.

And what else remains if not the piece of love that once existed in this great il or in this dream called life? Nevertheless, love was given to us not only as fulfilment, as ideal, but as suffering, hopelessness, despair too.

Is it all this the shield of this vanity called dream of our life or Illusion of Life?

Are the despair and the hopelessness a piece of a transcendental reality we do not have access to, are they happiness and fulfilment and is our joy sadness and desperation?

Is the richness in that transcendental reality the worst poverty and is poverty the greatest richness? Since we live the Illusion of Life we will never know the true reality.

SORIN CERIN – LOVE

Who are we, in fact? Where we come from and where are we headed? We will all answer: towards death.

But why do we go towards death? Why not towards life or another dream or another transcendental reality?

When we walk down a street we are aware of the dream of walking on that street. We know our dream is a reality. It is a reality for us only, not for another transcendental reality where the street in our dream that we call reality can be anything else, even an ocean or an iceberg. A car accident can be in a transcendental reality something else. The persons involved in it may have other purposes in another transcendental reality. The car can be a mountain or a river, men can be any possible word in the infinity of transcended realities.

Then why does this accident occur here? Because it becomes an event itself.

This event does not occur in other transcendental realities too? Even if it does, it has a completely different aspect.

No matter how hard it is, true love is also the result of an accident in the dream of our life, and that accident is an event that happens in our soul.

This event can be in another transcendental reality a volcano, a butterfly, a mountain or any other possible image we cannot even imagine.

What can the love in my soul be compared to another wonderful soul which is so far and yet so close of my self?

What can this symbiosis between two souls can be?

What can love be when you feel you cannot sleep at night, that every drop of dew becomes a crystal in your heart, when every breeze of wind has magical meanings?

SORIN CERIN – LOVE

What can love be when you feel that you want nothing more in this world than to be with the soul you love?

But what can love be in other transcendental realities? What about our souls?

Are our souls a waterfall, a true Niagara or a smile, a flirt of an angel? Are our souls a mere mood of a fairy or a lightening in a summer rain?

Our souls could be all of this and much more. But what really happens in that transcendental reality when we feel we are truly in love, that we love so much that it hurts?// that the air in the room is unbreathable, that the sentimental, spiritual or physical distances kill us? What happens when dawn finds us sadder than ever, looking for an excuse or an argument for the person we love so much, our Great Love? What are all those? What are the looks lost in the desert horizons of unfulfillment or those in the eyes that deeply lose each other in the other's inside the souls?

We all want Great Love because this is how we are built. We so often use this expression of the soul mates. We all want it to be true because, when we truly find our soul mates, we all want to end forever this continuous torment which is our own existence. Every time, the result is cruel and precise.

The torment of our life will never end as long as we live.

Then do we still need our soul mate? Oh, yes, I say, because this is the bed through which the river of our life flows from another transcendental reality, this is the infinite on which the horizon of our heart rests in other dreams or transcendental realities.

The soul mate is what we aspire to and like to understand about us, is what we deem to be perfection, purity and endless regarding our own being.

SORIN CERIN – LOVE

Paradoxically, all these wonderful dimensions that we want for our being are completely missing, being a hope, a dream about the perfection of the being.

Then this hope and dream of perfection is materialized in the vision we have on our soul mate.

Moreover, if we are under the impression that we know what we would want as perfection, it always remains a mere false impression and nothing more, because then the event of a Great Love occurs, we realize that what we thought to be perfection is false, and the novelty of the new imagine on the perfection embodies by the lover makes us feel that intense feeling of suffocating love, precisely because we find our new standard for perfection, which becomes this way superior to the old one.

All these can happen when the two souls are not soul mates?

What are the so often invoked soul mates?

Does such a thing really exist or is just a fantasy used to attract your partner in one way or another?

My answer is YES, SOULS MATES EXIST!

As Good has it pair in Evil and Beauty in Ugly, as we think based on a bivalent logic in which there are always two elements, then we can never be a whole as long as our thinking is focused on duality. Then everyone has another soul with which to form that duality.

Even though I have often been disappointed that I will never find it, I have seek it full of the desire of feeling it and of seeing just once. I have looked for it until I grew tired and then I decided many years ago that Destiny did not meant for me to find it. But, as often it occurs that you find something without searching for it and when you least expected it, this soul came on my street too. It was a day that seemed

SORIN CERIN – LOVE

ordinary, but afterwards I realized that it was a day as important as the date of my birth or death, when they all appear to be ordinary but their importance is capital for me, as for any of us.

Even though I have not loved from the beginning this wonderful soul, even though I have long disappointed and tortured it with my apparent instability, I have come to understand that when you do not seek you will find and when you do not love from the beginning you will live the greatest love, that will become the love of your life.

I didn't even know what love meant before she appeared in my life.

Only now I understand that great love does not consist neither of dependency to a person, nor of selfishness, but is much more than this.

It is like when you immerse in the eternity of your own soul, in that place which you think belong only to you, but where you meet the other. Only there you feel her deep look and you realize that you are eternally present in her soul and in her most private parts of her being.

You realise that nothing matters, not to cry, not to shout. You realize that everything there is and everything there will be does not even exist, are not worth the smallest leaf which fell from the tree of the lives of each one of us.

And then you feel the need to touch the soul with your hand, to embrace it, to feel its breath, to know it closer to you than you are yourself. You want to kiss it, to share your entire life with it.

Love has such an impact that you understand that it is much above what you call life,

Then you realise that no matter how much you try to embrace it, and kiss it, and feel its breath, all that can

SORIN CERIN – LOVE

never be done, because you kill kiss only the man, you will feel his breath and embrace it.

You will realize that that soul will be much above your life. As you are above hers.

You will understand that being with that soul is not possible through caresses, not word, nor kisses, but much more, though an unprecedented torment that you will not be able to sustain, no matter how much you want it, as it is so painfully sweet, a consuming fire that will burn in you in all the eternal moment of your life.

And what else remains? What remains in my place and in hers? The ashes of a memory? From which a new love will resurrect as the Phoenix bird? From the ashes of this crazy torment?

This is our life, the life of the soul mates, of always seeking one another and when they find each other they consume with the love of their love.

Oh Dear God! Why won't you allow those two consuming fires to be only one? Why do you allow only fires aliens of each other to unite? Why God?

I look even know deep in the eyes of my soul mate, in the eyes that were so stranger to me at the beginning. I feel it is above me, above my being, that my life has no meaning, but I also know that being together would kill us, because we would burn each other, as we both are much above the life of the other! We are like the poles of a magnet which attract themselves because they are opposite, but if they were united the magnetism would disappear.

This is why we will always attract ourselves seeking us in the other until death will make us forget each other in the instant of an eternal moment. Let's not forget that that moment too, no matter how eternal it is, is just a moment and nothing else. What about then?

SORIN CERIN – LOVE

Then will we seek each other restlessly again, in the infinity where we were born to die again, still wrapped in this cloak of vanity, of the impossibility of ever becoming close?

I love you. I call you. I always seek you in my heart. Now that I found you, what else can I say, maybe the most painful adieu in my entire life, my beautiful, adored, consuming soul mate.

I would like to hug you, but I know I cannot touch what is above me, above my life, above this piece of breath, and I am so alien to my self.

I know you are the one that can bring me out from the alienation I am in, that you are my only truth for which I exist in this world. I also know that without you, the entire world would fall apart, but it is true that beside you, the entire world would be consumed and what remains then?

I also know that the ineffable destiny will always keep the doors opened as if there would be any meaning as long as no one can go out through them.

This is a vanity too. It is also a vanity the fact that all the opposites attract and all the things that go in the same sense reject.

Thus Good will always be attracted by Evil, and Evil by good and the good of Good will be precisely the Evil while the good of Evil what we understand through Good.

The soul mates are as the pair of Good and Evil. Each soul which believes it is its own eternal evil will eternally seek its good, but the great paradox is that in order to find each other one should look for the Good and the other for the Evil because they cannot both have the same sense because they are the opposite of each other.

SORIN CERIN – LOVE

The soul mates cannot have the same sign, but, in order to be pairs, they will have to attract, and of they both were Good, they would reject.

Thus, every soul mate is the opposite of the other one.

I think about you in every moment and every image of you hurts me horribly. I want to feel every thought, every whisper you say in the deep silence of the eternity of you soul. To be able to cry in me, beside you, beside me in you, to be able to understand why our hearts beat, why we live among moments and not among eternities as if it were different.

To be able to understand every smile which breaks in my just like a wave, which finally breaks against the cliff of my eternity through the blood of my ancestors as my misconducts break in your eternity and that of your ancestors.

And they want to tell you how much I love you, how much I adore you in this vain world.

I know we will never be able to look in the eyes, but only in the hearts.

I know they beat against the infinite precisely because they beat even though we both want the infinite and its truth. Any beat opposes the infinite because it measures an infinity, even if it is finite. And then?

Should I understand that love is the reverse of out life, that it is death?

That we live in this life in which we hope to have the chance to love, so to die? Let me drink from the glass of your voluptuousness down to the depths of my being so that I can die!

Despite all that, I will always love you, my sweet and wild angel of the destiny of my life. Wherever I will be in this world, I will carry you in my thoughts

SORIN CERIN – LOVE

and speak to you where no one can ever ever ever come in!

Now you understand, my great love, now you understand why we must talk only there and never somewhere else?

Because we are condemned to be soul mates that had the misfortune of recognising each other in this world of vanity.

Always keep your head up in life, even when you will feel lonely because I am and I will always be with you, even when our bodies will be dust and ashes for a long time, even when the oceans will dry up and the water of life will be long drunken by the vanity of this world.

Do not cry, because we are destiny, because we are everything that can be above this world. And now, the angel of my life, please let me fly so that I can fulfil the vanity of this world, of this dream, of this nightmare that eternally took you from me.

I didn't thought you will come now at this age and time of this Illusion of Life, but between these bars I tell you how much I love you and do not ever doubt me.

I will be yours in every moment of this life, which I give to you. .

I know it is much too difficult for me to write philosophy, that it is too cold for what I feel now when the tears are running down my face. I also know that we both want the impossible, but I will try to tell you through philosophy how much I love you. Understand that this book will be an eternal Taj Mahal of love that I dedicate to you throughout millennia. Know that holiness too is a part of love and you are a saint of my destiny, a religion of my life, a belief of the forgotten being inside me, the stranger that I am, headed for

SORIN CERIN – LOVE

nowhere, knowing that where it is I will find my fulfilment through death, expecting you...

I love you so much my dear soul mate that I cannot say in words. In a great love, words have no meaning, as any touch or look loses its consistency because all of this is and will remain deep in our souls.

I talk to you in every minute, I feel you beside me and yet I have never seen you, I do not know who you are. Only now you understand that in a great love it is not the bodies that count and not the words flying above the moments, but what remains behind the moment, what makes them become eternal.

And this is something above any feeling, pride, thought, it is more than perfection, it is more than the Illusion of your Life, is like the destiny: the very essence of your existence in which your soul mate is for eternity, it is you my angel, searching me throughout millennia of eternities, in this world. You never have to doubt in love, without you cannot love with halves. No!

Never my great love, there is never in love a grey area, there are only those black and white squares on the chess board of this Illusion of Life that we share together, through Destiny, until death unites us to its eternity. You cannot shout in love because it is the only place where words do not have a meaning, but only their sense that become absurd anyway.

You cannot lie in love because none of your feelings can be lied to, otherwise, there would not be you, but the lie of your life. You cannot chat in love, because there are never two paths to choose, but only one, which will remain the path of your life. This is why in love, there can only be you and the loneliness in you, except your soul mate.

Any other soul you meet and you claim to love will alienate you from yourself for your entire life, because

SORIN CERIN – LOVE

it is and will always be a lie. The same will happen with that soul which will be alienated from himself too, without being with its soul mate.

We live in a sad world where society is increasingly more alienated, more anguished, sicker precisely because the souls do not find their pair. Is this owed to destiny? Yes it is owed to destiny, which has the lead soul for this world. Instead of being ill with love, mankind is ill with anything that is an alien to man's soul starting with money and ending with the most degrading experiences of human nature.

Any man who is afraid of loving with his entire being is a lost soul. We are nothing else than love and nothing more than the love we left in this world remains behind us. The rest is erased with the sponge of vanity on the chalkboard of oblivion. This is what we are! And those who have not lived a great love, it means they were never born in this love. Everything is vanity except for love.

The wars, the sick social structures, the miseries of this world are all due to the alienation of men from their own selves, which is love and nothing more. How can a soul, running free in the moments of his life understand this, as long as it has not found and maybe will never find its soul mate? While this accident of finding your soul mate is due only to destiny?

Why does this destiny oppose precisely to love? Is it not God love and Destiny is not the image of God, of that Primary event Unique and Accidental which is God. Is it not Destiny the continuation of the Primary Event? Is God also an accident? A lack of the Semantic, from the semiotics, from the asemiotics? No, God can neither be an accident, nor that lack I have mentioned, because any lack has it periodicity, being owed to another lack in the Inert whole before the Primary

SORIN CERIN – LOVE

Event and then, it means that God is the one that determines this lack, so he becomes the Primary Event and its cause, consequently God is everything behind everything, which can only occur once, and the destiny that reflects the chains of events occurs having God as cause, who is the Unique Accidental Occurrence, thus Destiny becoming an Intended Occurrence. God is all that an Accidental Occurrence is, in fact the only Accidental Occurrence which only happens once through the Unique Primary Event, and Destiny is the reflection of this Accidental Occurrence which is Everything, thus becoming an Intended Occurrence having God as cause, in quality of Unique Accidental Occurrence. Destiny and everything that would follow the Unique Accidental Occurrence, so God which is Everything, could not be accidental because its cause is God, Everything and this Everything is the one that determines Destiny, premeditating it. Consequently, Destiny becomes the image of this God which reflects in it like an image that infinitely multiplies in parallel mirrors.

Thus, Everything is an Accidental Occurrence and what we see as a time-space succession, for instance, is a part of the Destiny and is an Intended Occurrence, so an Image of Everything, in which there cannot be successions of events because it only occurs once. This is why our world and everything we think is the Universe is an endless reflection of Everything in himself, or better said, a reflection of God in Himself. So is God that Evil and infamous as to be depicted by this Destiny in this world? Or maybe because of the Illusion of our Life we do not know how little we need in the transcendental reality of the worlds? In both cases, each one should find his own soul mate through which to see the true colour and the true smile of this

SORIN CERIN – LOVE

existence even if in my case, they are the cup of tea my Great Love drinks in the morning, although I do not know her, I have never seen her, but if I feel for the first time in life, like a blind person, that I see through her a spot of divine light that can only come from the immensity of the eternity of the entire Universe, from the ancestral silence of the Destiny of all the possible worlds of the existence, from what is much above us and from what is within us, being one of the infinite faces of God. Only now I can say I know God, that I know his true face, which is my soul mate. This is why no one will ever say that he feels God with him until he will find his true soul mate. Until then he will only live with the Illusion of his Life that he has God with him, but never within him. Only then will he see the greatness and grandeur of this face of God which is more eternal than everything we call eternity because it is above this eternity allowing Destiny to become the eternity of the Lack in the infinite semantic to which to refer to. Consequently, God is eternally in the soul mate of each one of us, the only place where it can be truly found.

If the Almighty is the Creator of all seen and unseen, this Almighty that is God, that I call Creating Factor and Unique Accidental one, has not foreseen Destiny before it existed through the Unique Occurrence, being in fact the Unique Accidental one? He should have certainly foreseen it, because Destiny only appears once the Unique Occurrence took place! Foreseeing Destiny, God was seeing himself. Does not God know himself?

The Occurrence precedes Destiny and it is not Destiny that comes before Occurrence because any other Occurrence that takes the place of the first Unique Occurrence is no longer Occurrence, but Destiny!

SORIN CERIN – LOVE

The Creating Factor and Unique Accidental one KNEW through its Unique Occurrence about the Destiny that was going to come precisely because this way he knew Himself. If he had not known Himself, he couldn't have known about the Destiny that will later appear, because Destiny is nothing else than Its image, the image of that Primary Event reflected in Knowledge!

He knew that within this Destiny, the human being is a being that will know Good through evil and Evil through Good.

He knew that man will possess a world of the Logical Coefficient 2 where Evil is referenced to Good and Good to Evil.

The great Creator and Unique Accidental one knew all that through its Unique Occurrence that defines it as the mighty creator of man.

Thus the true God of Man must not be only the positive side of the human being and its negative one should be demonised through all sorts of subterfuges through which man does nothing else than declining its identity, which belongs to him anyway.

The human being is composed from its two parties, Good and Evil, positive and negative, because the world of man is a world of the Logical Coefficient 2 where the two elements are the most important.

If this world belonged to a Logical Coefficient different from 2, then with Good and Evil there would be other elements whose number would be equivalent to the number of the Logical Coefficient concerned, but the world too would have another dimension and look as the Man knows it.

The world of the being is in no way the world in which he develops and lives, but the world that being dreams about, that he has no access to. In vain would we exist in a world different from ours, where there

would be only milk and honey, if we had no access to it, even if we knew mentally that it exists.

If we thought through a Logical Coefficient different from the Logical Coefficient 2 that belongs to us the world we live in would also be a different world from the one we see and feel now.

Do we really know how the world that surrounds us is?

Take plants, for instance. It is only now, after years of research that it is scientifically proven that they feel too. If we see them through another Logical Coefficient, are they the same plants that cannot move as people do, for instance? Or maybe they completely different, as a bench in a park or an animal are different, even we consider them inferior just because they don't have a developed vocabulary as we do.

The reality that depends on the Logical Coefficient 2 is a different situation. Both the animal and the plant have other appearances or attributions within the worlds seen through other Logical Coefficients. This means that a dog at the side of the road in this world can be a striking personality in another world where the Logical Coefficient is different. This personality does not have to have the form of a human being or exist in a world structured based on our perception criteria, but may be completely different from what we understand as personality, but having nevertheless the same valence as in our world. This is why, by hurting that poor animal, we would nothing else that affecting the health, life or destiny of that personality in the world with a different Logical Coefficient. The same happens with plants. When we end the life of a flower or of a tree, we do nothing else than act on the destiny of a life from another Logical Coefficient. I do not mean that a person in that world loses his life, but that it certain unpleasant events might occur to him that day, only if in that

SORIN CERIN – LOVE

Logical Coefficient the Illusion of Life is focused on the idea of Destiny, life or other names given to our world of ideas within this Logical Coefficient 2 that belongs to us.

In other worlds, Good and Evil can receive other meanings or may very well not exist, thus the idea that only angels and people are good and demons are evil is a tale to tell to those who do not know and cherish for years to come the teachings of the churches to the profit of priests that enrich themselves by taking advantage of the ignorance of many.

If we accepted the name of saints whose souls help from beyond because they knew how to prostrate to a religion or another, it would mean that the meaning of our existence is that of prostrating to a the God that made us and he made us only for this! There in nothing more untrue.

God has not created us neither to do this, nor to be religious, but to exist in this world. *True religion does not mean prostration, but the human sacred.* The Divinity of every Man is a transcendental quality that goes both beyond the two Logical Coefficient the Man knows and beyond the infinity of Logical Coefficient, thus assimilating to Divinity and becoming a part of it. The sacred becomes that part of divinity that can only see itself through the Logical Coefficient 2 and this how the world of man takes appears, a world blinded because the sacred in it, that has to see an infinity of Logical Coefficient is only allowed to know two of them. This does not allow it to know neither Absolute Truth nor Absolute Knowledge because they can both be known only through the infinity of Logical Coefficient, infinity that this way determines divinity. Divinity is made of this infinity of Logical Coefficient because it is the only one that can know Knowledge, it being in fact an image of it reflected in what we call

Knowledge, but that is nothing more than another Matrix Word of the Universal Pure Language in which the face of the infinite divine reflects, reflection that gives life to Destiny. What we can know about this infinite divine is that It is itself a Matrix Word of the Universal Pure Language, that it's a Primary Event for people because Its infinity cannot be understood by us unless it is under the form of this Primary event, that only happens once and nothing more. The cause of this is the fact that divine is infinite, we cannot think nor comprehend infinitely but only through the bivalent logic that we possess. This forces us to understand and you become aware of the infinite as only One and never two or three. Once we become aware of the Infinite this way, we will understand from the point of view of an event, as a Unique Event that occurs only once and never several times. Consequently, God becomes Unique, and through its Uniqueness he also becomes Accidental and everything that happens is nothing else than Intended occurrences, that are and become Destiny. Destiny is the image of the infinite divine, the image of God. Why does this image appear to us as a chain of Intended Occurrences that follow the Unique and Accidental Primary Event? This is owed to the fact that there is not the Infinite itself, but its copy that reflects in another Matrix Word of the Universal Pure Language where there is an infinity of Matrix Words, where each such Matrix Word can mirror in another creating an infinity of meanings, all these meanings being nothing else than the Universal Pure Conscience that is the sum of meanings of the infinity of Matrix Words being Unique. As every Matrix Word mirrors in another, as the infinite divine is itself a Matrix Word that mirrors the Matrix Word we believe belong to Knowledge, but it may be anything else, it means that in fact we have two mirrors facing and reflecting each other. We really

SORIN CERIN – LOVE

obtain the effect of parallel mirrors, and thus the image of the Primary Event that is the infinite divine or God will endlessly reflect in the other Matrix Word in which it mirrors. This reflection entails the images of the Events that follow the Primary Event, images that together form the worlds of Knowledge, among which it is our world too, in a word they form what we know to be Destiny.

To be religious in the current meaning that Man gives to this is a practice and not a religion because religion is love and one cannot practice love, can only feel it. Religion is love because the man does not really know anything else than the Illusion of Life because of the fact that the divinity within him is blind folded by the bivalent logic through which he is meant to see this world. If he does not know, Man cannot have will, because in order to want something you must know what exactly you want. It is unanimously recognized by philosophy that the individual conscience is shared to people through three means: cognitive, volitive and affective. If the cognitive and volitive, identified through knowledge, respectively will disappear, is it not the affective identified through life the only thing that remains? Then, what else can the divinity in Man be if not Love? What else can God be than Love? Can we practice love? My answer is no, we cannot practice love, but if others can reach it by practising other religions they are happy because this means that their love is compatible to the structure of that religion, what will help them first of all not to feel alone and abandoned. But event then, it cannot be a practice in particular, but an amazing deepness of feelings, a certain degree of holiness. I will always say that we, people, are love, that the ultimate degree of love we know is holiness. A religion cannot be practiced, it can only be loved, and the more you will love her beyond

yourself, the more you will be released of the veil of the bivalent logic that blind fids the divinity in you.

The moment man become religious by making an occupation of its own divinity is the moment when the Original Sin appeared in this world and since then, man's self freedom was compromised, unleashing fear, anguish and self alienation, feeling that determined the evolution of religions on the social scale. Religion doe not have to be an occupation, but deep love, an interior belief through which our sacred self can be understood by all of us that are so alienated from it, precisely because of the bivalent logic through which it can be sensed. Then religion becomes a way to find the sacred self again. Through making an occupation of our own divinity, I mean all sorts of petty interest that do not create that state of piety and self relating in religion, but more likely a satisfaction of the lusts and needs o some that are a part of the hierarchies of that cult or even outside it. How many wars were and still are fought in the name of religion? Is this the way to find ourselves again and to reach this way the sacred self? Not in the least, it is a way to alienate from ourselves, to become anguished. Anyone practicing a religion or seeing it as an occupation should give up, if he cannot do this with profound love and piety because by doing the former, he hurts his likes that would like to recollect in that religion though love, being the only way to really becoming religious. True religion, irrespective of the cult, is the religion of love. When the original Sin appeared, man became alienated from himself because he sold its own divinity, as merchandise he used to feed religion. He did not understand that religion needed and must not be fed, but loved.

At that time, divinity became a practice and not a self conscience, the human divinity become exterior and lost its specificity becoming a mere strategy of

petty and implicitly occult interests of all sorts of religions. Our world, the society nowadays would have been completely different, had divinity not been reduced through religion, even though divinity itself is a religion, but a religion of one's self Sacred Self and not of a social self or one that exists outside this world.

Religion had to be a tear hidden in every man's heart, a flower that would blossom as many times as many feels the need to smell its pure, undeniable perfume, without asking any permission to do so. Other flowers, no matter how good they would smell, no matter how much lights they would bring at that time to the human being, will never be the flower of that man, nor his divinity, but an imported divinity that no longer is what divinity should be, because divinity is precisely that part of the human being inside him that represents first of all his self, his ideals and hopes, his belief and his desires that cannot be imported from elsewhere, because they would become false.

Divinity is defined first of all through originality and this can never be copied nor forged.

This is why religions (in the sense that the man knows, as practice or occupation) are never something else than fakes or forgeries of the divinity of the human beings that want to cover the lack of this divinity by alienating the human being from its own self making it insignificant and bringing it to despair, a zombie completely alienated from itself.

It is very important that the man takes his own divinity into his own hands once again and when he will do that, he will understand that the true way to escape fear and anguish, absurd and unfulfillment is this one alone.

Many will ask how we can take divinity into our own hands when religion helps us fight demons and other creatures of this world.

SORIN CERIN – LOVE

Religion helps you fight demons because this is the only way it can keep its supremacy.

If all the demons and all the evils disappeared, so would the church because it would love the object of its fight, just as doctors would lose their patients if all the diseases disappeared. In this case, who needs the demons most of all if not the church? Nobody else does. How do these demons appear? From the MAN! And it appears only from the man, through the anticipated alienation from itself, through the progressive loss of its own divinity throughout history and through the replacement of this divinity by demons and the fear of them. True church has to be in each one of you, no matter if it is called Christianity, Muslim, Buddhism, Zoroastrism, Hinduism or something else. True church must be the ultimate form of love within you that is holiness and then you will no longer practice that cult, but love it with the due piety, more than you love yourselves and only this way you will be able to go down the path of finding your own Sacred Selves again and to fight against alienation from yourselves.

The human being was not created in this world by the Creating Factor and Unique Accidental one to be a coward, fearful being that has to face all sorts of demons, real or imaginary. These demons have been created by religions so that they can be maintained. Paradoxically, man needs religion and this is the ultimate form of love that he may know, holiness. All religions operate with this notion, no matter the meaning it is given, as divinity or divinization. Are not the demons against which the divinity of the religion has to fight one of the bivalences of its logic? Can Good exist without Evil? There are no demons, but demonized! Chase away the alienation within you and you will chase away the demons too. By chasing the demons, you will make disappear all sorts of

SORIN CERIN – LOVE

anguishes, of fears that dominate your existence. Man needs religion because he needs Good, balance, but, paradoxically, Good needs Evil and we come to the same conclusion, that Evil needs Good, religion.

What is the source of the evils of this world? Man is!

His desire to gain power, to monopolise, to own other souls as well made him loose his inner, individual divinity in favour of the social divinity that become permanent in religion. Defined as practice and not love, any religion is nothing else that a whole image of the social divinity of a society in a certain time of its evolution. Such a society cannot be determined or defined in a year or in a century from the point of view of its social divinity. A definition as this one can take millennia, as it happened with Christianity. Nevertheless, Christianity can become a part of the Sacred self of many people it is felt in this Sacred self and not only practiced. Jesus was one of the first to claim the need of love. Consequently, any religion can become a part of a man, if it identifies to its Sacred self, but, if, on the contrary, man practices for personal interest or ambition he becomes even more alienated. None of the great religions of humanity would have existed today if more and more people had not identified them throughout millennia in their Sacred Self as a part of it. Since the Sacred self is love, these religions too are love. Man can find love in anything, even in myths and stories. In this illusory world, the one that can stay young until he grows old is the happy one. Religions have each of them a wonderful story that must be lived by the happiest that can do this.

The matter of a fact is that the path of Knowledge, as illusory as it is, can make the man happy, because the Man is himself a dream, just as life is, and thus he will find out more stories from the story book of this

world. Man's true fear must be related to not knowing the world, and not to knowing it. To be a child and not to know the stories that enlightened the childhoods of so many generations of people, so many millennia of mankind, childhood that lasted from birth to death, throughout a lifetime.

The more man will know on himself and on the world that surrounds the dream of his own existence, the more he will be closer to paradise, otherwise he might wake up. And I weep the moment when he will understand that he can no longer dream. Despite all that, every religion appears in the context of profound social discontent.

Nothing can be more elevating for a human being than to give his life for a religion he feels is a part of its Sacred Self. Why? Because that man will feel that through this religion he is not alone, that its Sacred self is within many other followers of that religion, of the cause it exists for; that of being a wonderful fairy tale that can keep the man asleep.

No matter how unbelievable it may seem, it is precisely hope the one through which every self of the human being defines its true values, by shaping its desires and the path it will follow in order to fulfil them, lead to the most acute alienation of man from himself, since the dark Middle Ages, with torture and slavery hidden behind sweet-talking of the politicians, up to nowadays.

How can lie or infamy become religious good is well-known, only by looking at the lives of the first popes or to some of the dirty policies churches have had throughout the years.

If, at that historical time for the human kind, that certainly occurred while it was passing to different social models, organizations based on the interests of certain autocrats of the time, Man, as individual being,

would have not renounced its divinity in favour of the society in which he was born, but he would have maintained a frontier between his individual divinity and the society that did nothing else than hide, most of the times, everything that was negative in man, it would have been a lot better. Even more, it was that negative side of man that was socially considered as Good, as a positive side. How was that possible?

Imagine being the follower of a religion or of rites practiced by a certain tribe, somewhere in the darkness of history.

If that tribe considered that it is right to slay innocent children in the name of divinity, only because the god asked it, than slaying children was not only a good, but it was moral too.

Thus, the true good in the individual divinity of the man was considered a great evil socially, as the true evil in the man's individual divinity was considered good.

This continuous loss of value of the individual and social divinity lead to the development of the religious cults phenomenon, by accepting certain practices, and what religion was meant to become as a superior form of love based on holiness was taken over by an occupation called cult, by different practices through which this name of "cult" was maintained, practices that affected man's Sacred Self even. Why we will talk of religion in the future too?

Why religion cannot disappear for good from man's life?

If it disappeared, what would we replace it with?

With a substitute that would replace it as religion?

Wouldn't that substitute turn into religion? My answer is yes.

As long as there will be society and social life for the human beings, there will also be religion,

SORIN CERIN – LOVE

irrespective of the name by which we call it or the place it would have. Man is a social being; he is love, because the infinite divinity in Man is Love. Society is formed of Man, so of Loves. The ultimate form of Love is Holiness. Holiness at the social level becomes religion. Man will always contribute to the social life with its piece of individual divinity, and number of individual divinities can create a religion and in fact, they always do it.

It is also a religion that through which a group of people obey certain rules, even if these rules haven't reached the importance of Christianity, for instance. These rules are not love, but hindrance. No matter how odd it may seem, even hindrance or any other word can define a religion if the loves that form a certain society consider this hindrance as a form of holiness. Absolutely anything that becomes saint in a society is religion, even if it does not have a status of its own as great religions of humanity do. More Loves or Sacred Selves of men adore a religion, more does it approach Absolute Truth and Absolute Knowledge, because it becomes a Truth for a continuously increasing number of people, where every one has its piece of divinity, so of Truth that he will never know because this is impossible in the Illusion of Life, but that he will feel though. Does not a great number of feelings determine a common feeling formed by the parts that compose it? Once Truth can no longer be known, but felt, doesn't that feeling become truer than a small part of it that is felt only by one individual?

The religious factor will always have its own status even if, by referencing it to another religious factor of national or worldwide level, it can be underlined a mere influence compared to the latter and not a religion itself. I could name the example of certain groups that become profoundly religious without creating new religions, but

by becoming sects of one religion or another. Such examples are numerous.

To conclude, any group whose members unite their own individual divinities under the auspices of a social divinity form a religion, even if in reference to other worldwide religions, it is deemed a mere influence, it is still called religion. .

This is why, no matter how much man wants to get rid of religion, he will not be able to do so until he renounces for good its own social life, by denying his past, which is deemed impossible.

The future of mankind seems to be a religious one, and religion can be a way for the modern man or the man of the future to save himself, if it used appropriately and wrongfully as it was done by now.

Religion must not and is not allowed to become a dictatorship of a divinity behind which interests alien to the scared self of the Man are hidden. Religion must be the mirror of the sacred self in which it can see its true splendour.

Through religion we have to understand the way through which the human being finds its true freedom when it is referenced to the society to which he belongs. This path will lead the man to re-find himself in his own religion and not religion to re-find itself in man by force, by humiliating him and deeming him as null in front of the divinity.

We can neither speak of superior nor inferior divinity, but only of divinity, because no divinity ever wished to be superior or inferior as true divinity is a part of man as the Man is a part of divinity and consequently, neither man nor divinity are alien to each other, but a family, a whole.

This is why divinity cannot beat, nor torture.

Divinity is neither hidden nor infamous as the man divinity deems to be like this, but only the emancipation

and the destruction of the negative side of the individual divinity of the man, with which he contributed to the social divinity that was going in the wrong direction eventually lead to hiding the evil in man, so necessary otherwise in order to define and reference Good, but only for balancing Good and Evil and not for the balance to be overthrown by one of its elements.

More evil will predominate the balance, the worse will be, and more Good will predominate, the worse, no the better will be, because true Good will exist only when Good and Evil will be closest to perfect balance I have said it many times and I repeat it: the human being will never be able to know Good without knowing Evil and vice-versa, because we exist in a world where everything is based on the Logical Coefficient 2, so, with Good, there will always have to be Evil.

By chasing away the Evil in us we will also chase away the Good. This is man's paradox, to search himself without ever fully finding himself. We will have to know how to maintain the balance between Good and Evil to the best, and then turn the worst Evil in a lesser Evil and God in a better Good, so that the current Good would become a evil of the future, which can also be surpassed eventually leading to the true worldwide religious society, in which religion will no longer be seen as a set of rules according to which we have to be singing in any moment odes and Alexandrian hymns to divinity, but more likely as an indicator of true happiness and fulfilment of humanity.

Love is a part of the affective and it is sacred and the affective is love. The individual divinity of the human being, the one that man knows is not made of love alone but from all the other specific forms that the individual conscience can determine through its definition, and the social conscience at the social level.

SORIN CERIN – LOVE

Divinity is the image that is expressed through affection, because there is neither will nor knowledge in the man's conscience, there is only their illusion.

The divinity the man knows is the result of all these illusion, along with love, when true Divinity is the ultimate form of Love defined through Holiness.

Man's entire universe is comprehended through the term DIVINE, that belong to its being, that defines it, because man is sacred, even through he was forced throughout history to give its own divinity to saints gods or other divinities and so keep for a sad and lonely self the Original Sin, being surrounded by a increasingly petty society that demanded a good that was in fact, in the deepness of its historical being, one of the worst Evils.

This is why, even if the term divinity uses can be identified in the individual or social conscience as belonging to the affective, divinity is above affective, above the love within the affective.

Divinity is the one that defines love and not the other way around, as divinity is the one that defines the entire individual conscience of the man and not vice-versa, as the social divinity is the one that defines the social conscience of man and not the other way around. All this occurs because of the fact that Divinity is above man's conscience, is a superior step that determines it, is a superior from of love that determines the one man knows as Love, precisely because man is nothing else than Love.

This is way everything that is superior in man's love becomes sacred.

The fact that man does not know now the importance of the divinity in him is due precisely to the Original Sin or to self betrayal when he gave up his own divinity to a false and alien divinatory sacred.

SORIN CERIN – LOVE

The human being will have to discover itself first of all, to find out how to show its own divinity as a part of the universal divinity and only then build a society of self liberation, in the beginning and that will become afterwards the true society man would had deserved.

In such a society, it is the man and not the outside divinity that would be in the picture and man would be deemed a part of this divinity and not as an external element, full of sins and always followed by the Original Sin.

What is the blame of a new born for all that generations thousands or tens of thousands of years ago made, long before he was born? Weren't sins made because most of the people were forced by adverse circumstances to make them? What circumstances?

These can be named forever, beginning with hunger, pain, desire to emancipate and reaching the source of such sins that is nothing else than the wrong path to which mankind walked once in its so turbulent history, path through which it admitted defeat by admitting the original sin and the fact that through this sin man is guilty in front of a divinity exterior to man. This was the most unfortunate moment in the history of mankind.

The question to ask now is if mankind could have avoided such a moment or if it should start all over, would it reach the same dark moment when it destroyed and isolated billions of destinies throughout millennia, that would have faced a better faith without a doubt that to worship a divinity that is cold and avenging to those that do not obey it. Or how they say it, you keep your place and you listen to the strongest, just like the society where we live today, where the strong ones can bitterly take revenge so that you or others are discouraged of future initiatives against them, as that of thinking freely, outside the wooden language. Why

does man aspire to monopolise and, even more, to become a dictator for other defeated people? How can the man be love when he is depicted as such a pray animal? A not in the least accidental fact is that all great religions have an inferno for the non-obedient which is always depicted as the worst places and where the dead will face the most horrible tortures. Isn't that purgatory the Evil in man? If this evil didn't existed, would there still be an inferno? Just as we need Evil to know Good, we need the Inferno to know Paradise. If the Inferno replaced Paradise, would we still know that the Inferno is in Paradise? But if Paradise were to replace Inferno, what would stay behind it? Every man carries within him his own Paradise and Inferno. Should this Inferno in man be the cause for which he is a demon, besides being an angel? Should the demon within man be the cause that lead him to admit the original sin and alienated from his Sacred Self? if mankind were to start all over there would still be an original Sin because of this demon within the man, in fact because of the evil that is necessary in order to define Good? No matter how defiant my answer would seem it is Yes! And this is an answer as determined as possible. Even if man started all over again, he would get to an ever new Original Sin. This is not because of fear or cowardliness, nor in the beginning, nor afterwards. It is not because of the difficulties or the infamies of some that were at the time on top of social hierarchies.

It is neither because of the desires to climb the social scale or to monopolise other destinies or lives. Is allowed to Good, to the purity of the Sacred Self of Man! As he is Love, he is a impure world, that its own purity forces to love. I do not mean in this case the impure society, but the image of the world itself, both with its beauty and its menacing dangers. This image was both too defying and elevating for the Sacred Self

SORIN CERIN – LOVE

of Man, which saw God through it. Then the Sacred Self, with its purity and love wished to otherwise humbly accept this divine image, by bowing before it with all the consideration and friendship that the perfect balance of the Sacred Self, formed of Good and Evil could had been capable of in those unfavourable moments the great unfavourable moment already occurred and it only from now on that the Man will start to have fear, to become humble and to bow before the force of his destiny, of his own image that he had begun to see more distant from his Sacred Self, thus becoming more alienated from himself.

The final cause is the too perfect a balance between the Sacred Self compared to his own Destiny, to this Illusion of Life in reference to which Man perceives its own image that is in fact Destiny. The way this image of God that is in fact his Destiny, was perceived by Man lead to the most unfavourable primary event of man throughout its millennial history, when Man alienated from the Balance of his own Sacred Self, taking the path of alienation from himself, by accelerating the imbalance between Good and Evil, which eventually lead to increasingly more inhuman social models.

Find what your ancestors and mine lost many millennia ago, find first of all the Peace of Self. This is the most important element in a Man's Life because it represents the balance of the Self of that Man.

CHAPTER II

MAN

Man himself, if he hadn't the psychological capacity to deny, he couldn't understand the world, as the entire world is a big denial which continuously denies itself. *Death is all that we are not.*

Nevertheless we refer to death as we live our entire lives through it. What else could life be than our own reflection in what we are not, so in death? What else does life refer to if not Death? Through this relationship the reflection process also takes place, because any reflection is a reference of two or more elements to one or more elements. Even we, when we look into a mirror we make refer to ourselves, but through the mirror. Does the real us stand in front of the mirror which reflects the unreal us? How else is real Life reflected into the unreal Death? One thing is certain and that is that our image in the mirror is real as long as we are reflected in the mirror. In this case, isn't Death Life's image and thus Life becomes Death's image? The life we know as such through its reflection in death is in fact Our own Death! And it will have its own apocalypse.

What else could be the apocalypse of Death but the Rebirth of Life?

Whose life, in fact, Death's or Life's? I say this because, due to the mirror, we can talk about the Life of

SORIN CERIN – LOVE

Life or the Life of Death, but also about the Death of Life or the Death of Death.

No matter what we would talk about, one thing is certain, that is that the mirror makes them eternally opposed to each other.

Where else can be seen more Death than in the world of Life where each moment exists only through its reference to Death? Just like probably nowhere is more Life than in the world of Death, where its entire being rests on Life. If it hadn't been for Death, then there wouldn't be Life either, and as Life feeds Death, is possible that Death in return would feed Life at the cosmic lunch of the human feelings. In spite all that, we still don't really know what this dream called Life is, as we don't know anything of the other one called Death. If we knew only for a moment who we really are, where we come from and where we are going, would something in our world change? Would we wake up from this dream? We know there is death only because it is the opposite of Life, and we can recognize only one opposite because we think on the basis of a bivalent logic of good and bad, beautiful and ugly, etc. How would Life or Death look like if they had three or more opposites? What about us? Would we know who we are and why we are so often humiliated by the moments of our own destiny? Not even then would we know any of this because we are nothing more than a pale shadow of a face of God reflected into knowledge and then shadows don't come and they don't go, they simply disappear. Why are we a shadow and not a great tree? Why when we think we are spring, reality shows us we are a late autumn? Because of the fact that God is the Unique Accidental one, is the Primary Event, and everything that follows him is an Intended Occurrence, so an image of the Unique Accidental Occurrence. This

SORIN CERIN – LOVE

image is destiny. If we were not but a mere image, this would mean that God is not the Unique Accidental one, but Intended, which cannot be because this would mean that God too is created by another Primary Event before him, thing that cannot be true. But still, do we know what truth is? We wouldn't be God's image only if there was not God.

How would this world be if there was not God? The answer is simple: it would become itself God. Since we mirror in an entirely different reality from what we are, this means that everything we think we are living, our own existence, our dreams and hopes, our fear of Death is a big fake, because our reality is exactly what we are not, so: Our Death!

Thus we live, with every passing moment, our own Death! If our Life were a reflection in exactly what we are, this would mean that we mirror and we refer to ourselves, even though we refer to what we are not, coming to live in a parallel world which should show exactly like us so that it is not alien to us, thing that is impossible since there is God. God alienates us from ourselves? Since we are God's shadow, how can we be alien to the God that creates this shadow? Are our own shadows aliens to us too? In our existence, absolutely anything that would refer to its self, as evil to evil and good to good would lead to the annulment of the actual reference, so it is absolutely necessary for a final referent to exist, that is in no way the same as the reference.

For instance, good could never refer to a lesser good if somewhere at the end of the scale were not evil as well, to which we can make the entire array of references to.

So at one of the ends must necessarily be an opposite.

SORIN CERIN – LOVE

More than this, it is well-known from our own experience of our senses that we cannot speak of a reference without a referent or a reference. In any reference there must be two or more elements, as in any dream there must be another world from which to wake up. Nevertheless, does it depend so much where you wake up or how you do it? You cannot make the reference of one element to itself, even if it is emphasized by a possible opposite or another different element.

What can be more different from Life than Death? But what can be more resembling to Life than Death? Nothing! And yet, they both obey a destiny which is a shadow of God, as we are too, except that this shadow can no longer be defined as an opposite to the other two, but as destiny, because we cannot think above a bivalent logic. Otherwise, Destiny too would be one of the opposites of Life or Death, because he too, just as the other two is a shadow of God, with the only difference that it's a shadow that can be sighted through a superior logic. Death is all that Life isn't as Life is all that Death isn't but both of them define each other eternally into vanity! Despite that, if these dreams are shadows of God reflected into knowledge, why God's shadows are dreams? Only because you can wake up from a dream and all these shadows always wake up in an infinite echo which depicts God? If even God's shadows can wake up, does it mean that God is above awakening? Through Death, absolutely anything receives a connotation opposed to Life, but nevertheless, Life would never be Alive without Its Death which bestows on it its full shine, as Death wouldn't be what it is.

We cannot imagine Life without Death, because the entire Life rests on Death, otherwise it wouldn't exist.

SORIN CERIN – LOVE

It wouldn't exist exactly because it wouldn't have any degree of comparison to itself.

Why wouldn't it have a degree of comparison to another Life, for example, totally different from the Life in question, so opposite to this one?

The answer is as simple as possible: No life can be compared to another Life unless both refer to Death! Even if a Life is different from another Life, it exists, as Life, only by referring to Death, because all other Lives it would refer to finally lead to the last referent which is a Life having as reference: Death! This is why I said the all the shine of Life consists of Death, as the shine of Death consists of Life.

We, people, are dual beings, and our world is a world of Life and Death, of Good and Evil, etc. If we weren't dual beings and we were thinking based on a Logic Coefficient higher than two, let's admit it would be five, then, beside Life and Death, there would be three more opposites of them.

This way, Life wouldn't have anymore the singular character that she has in our world, by referring to Death, but it would have a multivalent character, having three more opposites along with a fourth one that should become in a compulsory way a reference to which all other three referents should refer to. To define an opposite, it's necessary to have only one opposable element, and in the worlds where there are more than two opposable elements, the singularity of the opposable element in comparison with the other disappears, in the sense that Life wouldn't be unique anymore in its reference to Death, but she could have three more elements such as this one or resembling to it, but that would refer to Death as total opposites.

This can happen in the other sense too so that Death would have three more resembling elements, but that

become all of them opposed to Life. Our world is a world of opposites only because of its two cardinal opposites that are Life and Death.

For a world of opposites to exist, it's necessary to have at least two elements that generate the opposition between them. Could we talk about a world without opposites? We certainly can't, just as well as we couldn't talk about a world without paradoxes, precisely because we are all of this. If we were not a paradox, then our world either wouldn't be paradoxical. Everything that starts from at least two elements towards an infinite number of elements has the opposability characteristic. The big difference consists of the fact that, in this opposability, starting from a higher level or from one equal to three elements and not to two, can define the concept of multivalent opposability in comparison to the singular opposability characteristic of the worlds which only have two cardinal elements, just like in the case of our world.

The cardinal elements possess this title through the fact that they are the last frontier to the level of awareness through which that world can be defined. Life and Death are cardinal because nothing can include them in its structure by becoming an opposable reference, and yet what can be more opposable than waking up from this dream with world and destiny? Destiny! Waking up into Destiny. Why can multivalent opposability be defined with a minimum level of only three elements?

The answer to this question consists of the fact that together with these two elements that can form the opposability by being singular opposability as well, a third element appears, that can be resembling to the other elements and totally opposable to the other one.

This fact leads to the definition of some rules, namely:

In order to define opposability, it is absolutely necessary to have at least two elements participating.

When only two elements are participating, the opposability process is called singular opposability because none of the elements has another element resembling to it.

Singular opposability is unique, being defined only by two elements that participate to the process in question.

Multivalent opposability is defined by at least three elements, where alongside with at least one of the elements there will be another element resembling to this one and totally opposed to the other one or ones.

Multivalent opposability is not unique as the singular one is, strictly composed of only two elements, but an infinite characteristic, because it can appear in a process organized by only three elements as well as in processes where they can participate from three to infinity of elements! From the point of view of the opposabilities it is clear that the Only one and the singular in opposability appears with a minimum of two elements which is strict and unique through the fact that there can no longer be another singular opposability, as compared to the multivalent opposability where the plural starts with a minimum of three elements and goes on like this to the infinite.

The unique at the level of opposability is a plural of the elements, but not of the opposability. This is defined through the two elements which determine the singular opposability. These elements being two, they are a plural. This way, the plural finds itself into singular and the singular into plural achieving the

illusion of living in the frame of the Logical Coefficient 2.

In a superior Logical Coefficient along with the plural and singular other and other representations with the number of the Logical Coefficient in question would interfere. All these shows us the interrelation between these two auspices among which there are the plural and singular in a unitary total that lives precisely through the multitude of auspices this Total makes whole.

This is how it is explained once more the Axiom of Everything in Every ones, and of Every ones into the Whole, as well as of the others different from the every ones determined by now by the Logical coefficient 2 but that are not other Every ones of this, but another Whole of the Whole!

Why should it be another Whole of the Whole and not Every ones of the same Whole?

The answer is that only through the Logical Coefficient 2 we can determine as opposite to the Whole, Every ones and not in the least through another Logical Coefficient, since only through the Logical Coefficient 2, Everything (the singular) has an opposite of itself correlated into Every ones (the plural).

In another Logical Coefficient, Everything does not refer only to its possible plural defined by Every ones, but to another Whole defined more than his possible plural that the human mind cannot understand, as in its turn all that surpasses the notion of plural refers to another representation determined by its own Logical Coefficient or by a superior Logical coefficient.

It is only now that we come slowly into the wonder of worlds that were never created because creation too is a part of the Universal Pure Language, and above it there are other Words of this Universal Pure Language

SORIN CERIN – LOVE

that make whole the wonderful but yet so inaccessible reality to the illusion of our Life. And then we thought what our purpose, of the beings of this world is.

Are we people above animals because we strongly believe in this dream of our life that we are superior on this planet or are we simple insane people running towards death, living life as they were eternal? Living a life that in fact lives them, as well as death dies them every moment since the triumphal birth in order to die.

Where do we people go if not towards the perfection of our own illusion?

What precisely can make us not go towards the perfection of that illusion?

Do we have a guide to lead us towards it?

Yes! That guide is within us and us alone and its name is self chasing, because it has the duty to chase away the alien in us, in each of us, that keeps us blind and deaf, which drugs us with new and new illusions, that are not by far compatible with our own self, long lost in the mists of history by ourselves.

This chasing away consists not only of the courage to face our own destiny that our ancestors played with the dices of history by sealing it with the original sin, but first of all, the chasing away must be the seed of the regain of the prophetic statute by the man.

Through its prophetic statute, man must understand that he is not bound by a contrary destiny and that his life shouldn't be not even a bit a fight to himself, but the true destiny of man is to be himself and not an alien to himself and humiliated by an imaginary God that beats if he is not obeyed and forgives through the inferno of hell if the man doesn't fulfill the purpose for which he was designed precisely by this magician, infatuated and mean God that made the man this way so

SORIN CERIN – LOVE

that he would fight in this world, to become stronger and refined for what it will come. There is nothing more false. I have said it and I say it again.

All this disconcerting versions are invented by the insane and blurry mind of some individuals that could make a way into the history of their times and transmit this to the next generations as well. This type of God is in fact the type of man that invented such a God. Why is a God good to his subjects and mean to the disobedient ones? Why isn't he as good to those that don't obey him because he stands for the supreme self of what the man can think in this life?

The answer consists of the fact that the man that created such a God was good to those who were on his side and severe, unmerciful to all the others that opposed his own interests.

The prophetic statute of the man consists too of the fact that he is a predominantly religious being, but the path he has chosen to define himself as homo religiosus is as alien to him as possible.

Through the fact that he defines himself as a religious being, man is first of all his own prophet and only then he places himself in the pluralistic assembly of the prophets that he identifies to the ambitions, aspirations, hopes, imprudent acts, confusions, failures or disillusiones of his own life. Man is nothing else than an eternal maker of divinity, where every sentiment he has becomes a possible saint or angel, prophet or demon, depending on the changes that sentiment undergoes. Let's remember that suicide, as well as happiness can become a feeling. All of the religious furniture of the man will be reduced to his sentimental furniture, of the feelings his self has, giving birth to the religion of his own destiny, and to the destiny of his own religion, always without the possibility of denial,

to the eternal path of vanity, through which man becomes stronger through another new vanity.

Man's Self would like to be able to remember the future because this is why he always directs his hopes towards it, but he can only do it when it becomes the past. Why should it remember the future? Because nothing is closer to his own destiny than Man's Sacred Self, being a part of this Destiny. This is of what consists in my opinion the irrational of our own existence, to look at our destiny always from the past. We live some moments of joy or nightmare for which we have certain feelings, nevertheless, they are not ours but of the environment that made them so.

Consequently, the sentimental furniture that becomes a religious one belongs without a doubt to the environment, to the outside and in no way to the inside, to the self in which this exterior reflects like in a mirror of our own Destiny.

Of course that once reflected, the image of this exterior, the inside of our self will answer by giving a certain identity to the exterior in question, identity that becomes a feeling, and through out history, this was classified as a piece of the religious furniture that human society possesses at a certain time. Religion is in fact the exterior that continuously invades man's self, always trying to minimize it, to incorporate it in its own self by sketching the most diverse images with purifying flow. Can you purify Destiny? Yes, because it is precisely the Destiny that accepts and incorporates purification. The original sin appeared only when man accepted defeat, denying his own Self in favor of the outside one of the world to which he belongs and thus fragmenting the image on his own Destiny, which is composed of the outside world and the Sacred Self in the inside.

SORIN CERIN – LOVE

This was the crucial moment of the history of the human being, the moment in and through which man become slave of his own world where he exists without any blame. Why hasn't man tried to shout out loud that the guilt belongs to his surrounding world, to thunders and lightening, to flows, to freezing colds or to the devouring fire?

Why hasn't he said that the strongest and the toughest, the one that can do everything and that has a name that for us means God, hasn't been as generous to this fragile being that is the man?

Why hasn't he cast God by reprehending him as he should have done for this misery of existence in which he was left without any blame?

Why did man take the blame of existing in the filth of this chaotic world through its original sin and didn't put it on God?

All this couldn't be done by man because man in itself is a being that always tends to perfection, that gives him a meaning, no matter if it is in a positive or negative way, it's still his own evolution, and God is the image of perfection. If he hadn't a God of his own self defined by everything that can be better in its imagination, through all the possible and impossible superlatives of his hopes, would he still have had hopes?

My answer is without a doubt: NO!

The most important factor in man's life is hope. It helped him every time by being the only one that gave him another chance no matter how cruel everything was at a certain time. This chance gave birth to the man's need to believe in something that could soften the torments of his own existence, and that something took the shape of the religious furniture, and the whole series of saints, demons, angels, etc. despite that, the most

SORIN CERIN – LOVE

Important factor of the human being is the language. Language is the one that explains to man every sentiment or experience sorting it under a certain name. All this names differ from one human community to true world unions of such communities.

Language, through its signs, that are words and the sounds that make them are different depending on the way a certain phenomenon is perceived, on its role et on how much importance he is given.

Absolutely any image reflected in man's self is a phenomenon. As it is not possible to speak of two human selves, we can neither speak of two identical phenomenon such as this one, nor of two identical human visions.

This led to a balance between the visions of a certain group of people, social balance that lead to the creation of a certain common language of that group of people.

Despite the fact that common language reflects a great deal each sentiment or phenomenon created through the reflection of the exterior environment in the self of every man hat belong to the group using that language, every man will feel and distinguish each term of the common language depending on his self first of all, and eventually the sign of that language will be accepted and assigned depending on the group the language belongs to.

I said all that because this is where one of the most important issues of present time religions has its origin, namely the way God is perceived, but especially the names and prerogatives of the saints, demons or other factors that complete that religion.

Through this, every such name of an angel or a demon, pure or not is a part of the common language of the group or of several human groups that are part of

SORIN CERIN – LOVE

that society and, implicitly the social conscience of that society. The term prophet belongs first of all through its importance to a person that through its prophecies is closer to God. The closeness led in many cultures to an association of prophets to the most important idols or even to God

Can we really accept as sacred the names of every such prophet, even if they are different from one culture to another? Even if they eventually define the same person or religious personality no matter if it belong to good or evil?

YES! Absolutely any name of a prophet is sacred even though he has many other different names depending on the culture and no matter if he belongs to good or evil.

Good as well as Evil are sacred names, just as Beautiful and Ugly are and all other names that could identify them. Through Good, no matter the language, the human being understands its way to perfection, to its hopes, as through Evil he understands the way through which he refers this Good, without which Good would have NO meaning.

Good cannot exist without evil, as the human being cannot think any other way than based on the Logical coefficient 2 of Good and Evil, Beautiful and Ugly and all the others that can define these as a common denominator.

This is man's self and no matter how much man would like to become a perfect being that would belong to Good he will realize that this perfection will always face the need to be referenced precisely to Evil in order to exist.

There is no Good without Evil as there cannot be Evil without Good. By wanting Good, Man's Sacred Self looks towards the future, towards Destiny and this

SORIN CERIN – LOVE

is why Man wants Good to be granted to the future, to the yet unknown Destiny that once exposed to knowledge becomes past where it seldom identifies with Good. If we didn't know the notion of past, we wouldn't know that of future either et despite all that we swim into the waves of the present without knowing if it really exists and how long it lasts. A second, a fraction of it, or it does not really exist the future becoming instantaneously past. Then it means that present shows us that future could exist without the past as well as Good could exist without Evil? Where is the present between Good and Evil? My answer is in Man's Sacred Self. Maybe this is why it is as difficult to define the Sacred Self, because it's a frontier between Good and Evil, Beautiful and Ugly, Positive and Negative , and last but not least a frontier between Man and his world. If this frontier is crossed, man loses its self balance becoming an alien to himself and to his world. If there were nothing else but Good and this could not be referenced to Evil, than Evil would entirely disappear being in fact the greatest Evil possible.

In the same way there cannot be Evil without Good, because there would be Evil everywhere and this could no be referenced anymore and we would see Evil disappearing for good.

Would Evil's total disappearance lead to Good instantly?

The answer is no because if there is not that Evil than neither could it be Good.

Man through his essence is a dual being of Good and Evil that are a part of man's self that he can never chase away from him, because if he tries to chase away Evil to keep only Good, Man becomes an alien to himself, transforming the Good he leans to into the

SORIN CERIN – LOVE

biggest and most evident Evil as possible, that of self determining as a being dehumanized by its own being. In the beginning any man will say that he does Good, because this is the only way in which we can have a morality or a normality that would lead us to the path we seek so much, that leading to perfection, because even if man is really sinful he can be made to adhere to perfection and his self determination as a totally changed being and opposed to his self.

True religion must fight against Evil in man and be aside him, being the only way to avoid existing Evil of the human self in another type of Evil that will be closer to Good or could even surpass it in Goodness. It will consequently determine good to climb more steps towards the true path of perfection of the Self of the human being.

By understanding Evil just as well as Good, the human being will understand itself and with this it will disappear the self alienation of man at an individual level as at the social level. Never will the God of Man be different from the God of man's Self.

The God of man will be its image.

CHAPTER III

CREATION AND KNOWLEDGE

All the content of our world is a Destiny.

Does this mean that we, the people of this world that lost our Sacred Self and with it the Divine in us, moment upon which the Original Sin was born, we were destined to such a tragic end?

Once again my answer is yes. It is true, we were destined to such a tragic end and this end can NOT even be a lesson taught by the true God that is the Creator Factor and the Unique Accidental one.

This is not a lesson that the human beings could teach us, because it would mean that God is a creation of extreme Evil and made us, as a sadistic, in order to live a life of needs, anxieties and eventually absurd. I say absurd because no matter how much we believe when children that life is almost eternal, no matter how much we would live our lives as if we were eternal, we are nothing else but passing shadows of sufferance, in a passing world. Everything passes even what we wouldn't want to, like our beloved ones, for instance, but they are passing too in this absurd world of sufferance.

If our existence here is not a bitter lesson God or the Creator Factor and Our Unique Accidental one taught us, what is it?

Can we know what this world is?

To find out what this world is, shall we have to know first who the God that made it is?

SORIN CERIN – LOVE

We shall have to find out what this world is and who the God that made it is. Once we solve this equation, we shall find out if the God that created this world is a sadistic or if he wants to taught us a lesson that we will never forget or if, quite the contrary, the fact that we see world this way is due merely to us and to our own choice that we have foolishly made, precisely because gave us the Free Will.

Despite all that, before we can reach the Free Will, we shall have to solve some other unknowns, as Will, because Will is one of the promoting principles of the Free Will of this world and I have written in other philosophical texts about the fact that Man not only can he not possess Will but he doesn't even have Free Will in order to chose among his possibilities, but among his possibilities of obeying an exterior choice, I Say now here.

Subsequently, we are beings that belong to the Logical Coefficient 2, so we cannot find more that one opposed to Good, namely Evil, as to Evil we can only oppose Good.

This forces us from the beginning to limit ourselves to these possibilities that are accessible to us as human beings, but that we haven't decided. If we only knew at least another opposite of Good except Evil our world would have another meaning thus becoming a different world from the one we feel, see and understand. Then even devils would have an opposite to them that wouldn't be exclusively God, as the opposite of God wouldn't consist of the Devil alone.

Once we orient towards the mainly co-axiological logic, we shall have to find out if our world is a lesson to us or a game of a reality independent of us and of the Creation.

For this we will have to see what Creation is.

Creation is one of the Matrix Words of the Universal Pure Language, along with Matrix Words as Knowledge, Beginning, End and Origin and all of these five define the group of Matrix Words with attributive functions.

Concluding, the group of Matrix Words with attributive functions is formed only by the five Matrix Words.

The End will have as attribute Beginning, Beginning will have as attribute Origin, Origin will have as attribute Creation and Creation will have as attribute Knowledge, but this will be in fact the Mirror in which the Matrix Word of love will be reflected in order to create the Image of Creation, namely Destiny.

Why Love? Because Creation has knowledge for attribute, but Knowledge cannot fulfil its purpose as Mirror without a certain Matrix Word to be reflected in this Mirror, that is true knowledge and not the Image reflected by the Mirror, but only the Mirror itself.

Creation cannot be reflected into Knowledge because it would mean that Knowledge will reflect Creation and subsequently it will be known, which is impossible too, because it's not the Mirror that Knows but its Image, and thus the result would be the Image of Creation.

This is impossible, because every Image is an Illusion and creation cannot be subject to a Destiny, along with this Illusion.

On the other hand, Destiny is the chain of the Accidental Occurrences that succeed only one Accidental Occurrence.

If Creation were this Accidental Occurrence, this would mean that everything that is created only existed once when Creation as Matrix Word meant the evolution of Everything, and of the pluralism in it including the infinity of worlds and realms, fact that

cannot identify Creation as Matrix Word to a Unique Accidental Occurrence.

Moreover, an Image of Creation in the Mirror of Knowledge is in fact Non-Knowledge, as only the Image reflected by this Mirror is Knowledge, this would mean that Creation included could be subject to a Destiny that has an Image, or, even more that that, it would mean that it is fake, because Image is an Illusion and that Absolute Truth hides behind this Illusion as a Mirror of that Knowledge precisely or as Mirror that reflects Knowledge.

We cannot admit, under any circumstance the fact that Creation could be this Image of Knowledge because it would be fake and Creation cannot be fake.

For this, Creation determined as its attribute the Mirror of Knowledge that is its Absolute Truth or Non-Knowledge and also determined an attribute that can be owed to other functional characteristics of the Matrix Words too, along with the attributive and disjunctive functionality, namely a functionality that determines an extra attribute of Creation, besides Knowledge, thus defined as an incipient attribute, followed by the Love attribute, Matrix Word that is Our Creator Factor and Unique Accidental one and that left its trace in the Mirror of Knowledge, and all we see as Creation is nothing else than Love reflected into Knowledge. If we accept (though we don't) that Our Creator Factor and Unique Accidental one isn't Love, but an attribute of Creation that would be part of this Creation, even if we accept that the world that surrounds us is the Image of that Creation reflected in the Mirror of Knowledge, than it would mean that Creation too is an Intended Occurrence too, which cannot be true because if it were intended it wouldn't exist anymore, it wouldn't evolve and would hide behind a Destiny. Whereas Creation is neither an Accidental Occurrence, nor an Intended one,

because it does not happen as Our Creator Factor and Unique Accidental one that arises as an attribute of creation along with the Mirror of Knowledge. On the other hand, the disjunctive functions of the Unique and Accidental one act for each Matrix Word and is does the same for the five Matrix Words of the attributive functions I have just mentioned. In this case, is the End Unique and Accidental, just as the Beginning, or as the Origin, or Creation?

In the philosophical sense and not only, the term and meaning of Accidental becomes similar to Knowledge only for those that come in contact with it. The sense of Accidental that the End implies, that attributively determines Beginning, as I have written in another work, is completely different Accidental compared to the one I speak of that appears in space-time interval, for instance.

This means that the accidental of the Beginning will not be a temporary “happening” and not one of something that by ending Begins, having an attribute in the Beginning, but it will first be an End with a shade of Infinite continuum, that defines itself through an eternal continuity, but without placing the definition of the Occurrence under the influence of the Unique and Accidental Infinite Continuum, but under that of the Uniqueness within diversity that cannot be neither Accidental nor Intended but only random.

The two Matrix Words with disjunctive functions of the Unique and Accidental one from the point of view of the Universal Pure Language define the Uniqueness of the whole Universal Pure Language that becomes Accidental only compared to the its Uniqueness, to what gives the Accidental one the Uniqueness status, thus reducing itself to this Uniqueness that is defined precisely though the other Matrix Word of Uniqueness.

This doesn't mean that two Matrix Words can unite in case they both have the same meaning in reference to the Universal Pure Language because even if they have the same meaning in reference to this Universal Pure Language, they have different meanings when referenced to the structure of this Universal Pure Language, which offers them a random status that differentiates them depending on the signifiers they determine and to which they refer to. This confers them a different status to the two Matrix Words that interact, thus having a conjectural characteristic.

Beginning will have a certain signifier in reference to Uniqueness and to Occurrence as Creation, for instance, will have a completely different signifier. If Beginning that is Unique can reflect an Unique that has Begun, the same Beginning in reference to the Universal Pure Language, it will define a Matrix Word that eternally begins precisely through its Accidental Uniqueness, where both Matrix Words, the beginning and the Accidental have the same meaning and the Accidental Uniqueness of the Beginning doesn't it mean the reverse of the medal, namely a continuous Non beginning that is the starting position in order to always begin?

It can be seen how changing the signifiers and signified objects' positions are in the current state of co-axiology.

The same thing happens regarding Creation, where we cannot speak of a Unique and Accidental Creation unless it is referenced to the Image of Knowledge, but even then only through its second attribute that is the Matrix Word of Love.

It is very simple to explain why we cannot speak of a Unique and Accidental Creation, precisely because the Matrix Word of Creation is a Matrix Word in the

infinity of Matrix Words of the Universal Pure Language.

This can no longer give Creation the appearance of being Unique and Accidental not even if it refers to its self, nor to the rest of infinite Matrix Words of the Universal Pure Language, because these too would imply that they have been created or determined or subject to a certain evolution.

It is as clear as possible that any signifier concerning evolution necessarily requires space and temporality or something similar that implies a certain phenomenon of this evolution and certain dialectic.

Not only is this not so, but in co-axiology evolution can have a form of significance of the signifiers of the infinite continuum or of the Pure Expression of the Universal Conscience.

Thus both evolution and the significances of the signifiers of each of them are random and can only be determined conjecturally.

It's not for nothing that we named these determinations of the signifiers in question as universal forms of expression, because there we ignore Knowledge, even if hypothetically, and we try to place it in its position of Matrix Word of the Universal Pure Language but from another infinite set of such Words.

The Creation we consider Unique and Accidental is one of the Matrix Words of the Universal Pure Language inside of which not only it isn't Unique and Accidental anymore, but is included in the Infinite Continuum and in the Unique Expression of the Universal Pure Conscience formed by the expressions of the entire infinity of Matrix Words, and among these infinities of Expressions there is one that belongs to Creation.

Yet, the question that arises is why Creation appears in the contextual frame of the five Matrix Words with

attributive functions under the disjunctive auspices of the Unique and Accidental?

The answer consists of the fact that through reference only to the functionality of the five Matrix Words and only in such a order, Creation really becomes unique compared to the End that thus determines a Beginning where this Unique Creation has its Origin, Creation that becomes Accidental NOT in reference to the Mirror of Knowledge that is Non-Knowledge, with its Absolute Truth, but compared to the Accidental Uniqueness of Love that reflects in the Mirror of Knowledge that is Non-Knowledge thus leading to the Image that reflects in this Mirror of Knowledge, image that will always have a precedent in the Accidental Uniqueness of Love that is Our Creating Factor and Unique Accidental one, for which creation of which it is an attribute becomes absolutely Accidental and Unique.

I have remembered this Matrix Words because they eternally define out world in time and space. If we perceive the world through another Logical Coefficient, along with time and space there would also be other opposites of it.

Returning to the Matrix Words that I have just remembered, that are part of the Universal Pure Language forming a reference to the Unique Expression of the Universal Pure Conscience through the fact that the Universal Pure Language is made up of a infinity of Matrix Words that form in their reflection an Unitary Whole that is the Unique Expression of the Universal Pure Conscience. Only seeing through the Logical Coefficient 2 we perceive such a structure because through another Logical Coefficient alongside the Universal Pure Language, there are other forms resembling to this one that don't define only the Unique Expression of the Universal Pure Conscience, centred

on the axiom Everything is in Every ones and Everything is in the Whole that defines the relationship between the Universal Pure Language and the Unique Expression of the Universal Pure Conscience, but would be a completely different axiom with other factors that would define that axiom along with the Universal Pure Language and the Unique Expression of the Universal Pure Conscience.

In this case, we should admit that our limit of the Logical Coefficient 2 of our world allows us to see the world just as this Logical Coefficient 2 depicts it or in other words, just as much as we can see through the key hole of this Logical Coefficient 2.

Thus the Universal Pure Language is made up of an infinity of Matrix Words where each such Matrix Word is a Number in this infinity and each such a Number is an Creating Factor and Unique Accidental one! The meaning of Our Creating Factor and Unique Accidental one, this is why we live in a world of Knowledge.

If knowledge disappeared from this world then the world would disappear with it too.

The animals, the plants that have sensing abilities and Knowledge abilities too belong to this world only if we reference them to us as such, but compared to other realities, namely the one they are the closest to they are not mere animals or plants, but completely different representations.

The “closest” Matrix Word by functionality criteria, so from the point of view of the function they underlie are, as I mentioned in other philosophical works: the Matrix Word End that determines the Matrix Word Beginning that determines on the same functional attributive coordinate the Matrix Word Origin, that precedes Creation that becomes the determinant of Knowledge.

SORIN CERIN – LOVE

These are the five Matrix Words of the attributive functions because each such Matrix Words has as an attribute the next Matrix Word.

These five Matrix Words that I have defined in my works as belonging to the attributive function are each subject to the disjunctive function of the Unique and of the Occurrence, thus every such Matrix Word is Unique and Accidental, but is a Unique and Accidental Factor as well, while compared to the infinity of our worlds, only Our Creating Factor is Unique and Accidental.

Why is the Creating Factor Unique and Accidental to the infinite worlds of Knowledge?

The answer consists of the fact that the creational attribute of the World of Creation is precisely Knowledge, and the disjunctive function confers to Knowledge, compared to Creation, the Unique characteristic of recognising Creation as Unique and Accidental. Despite that, does Our Creating Factor belong to other worlds or to other Universes besides our worlds and our Universe, one it is a Creator? My answer is a decided No, because our Creating Factor is the Unique and Accidental attribute of Creation through which this Creation makes Knowledge perfect and Knowledge is our world.

The Creating Factor and Unique Accidental one as an attribute of Creation, as Purpose of this Creation is the one through which Creation defines the infinite Worlds of Knowledge, being the only one through which Knowledge becomes only one Occurrence because of the disjunctive functions of the Unique and Accidental One, it is Knowledge in all its worlds and what this Unique Occurrence of Creation reflects regarding Knowledge that perpetuates continuously is Destiny, that no longer is either an Unique or Accidental, but an Intended Occurrence, so Destiny.

For more common understanding, the Creating Factor and Unique Accidental one represents Knowledge as a whole, being defined only through its Uniqueness that is thus the only Accidental One, so the Unique and true Knowledge defined through our Creating Factor and Unique Accidental one.

All that is not Unique Occurrence in Knowledge is Destiny, because the Unique Occurrence is defined through the Creating Factor and Unique Accidental one. May wonder why there is still Destiny as a type of Knowledge outside true Knowledge that is our Creating Factor and Unique Accidental one?

My answer is this: Knowledge is characterized through reflection and mirroring by excellence, terms such as the “The Mirror of Knowledge” have been often mentioned in many of my works. Even if the Matrix Words reflect one into each other in an infinite interdependence, in fact, that reflection cannot be what for we, people reflection means, namely: mirroring. Because our world is a world owed to the Matrix Word of Knowledge, we cannot see the interdependence of the other Matrix Words of the Universal Pure Language any other way than as mirroring because this is how Knowledge can perceive it. Consequently, we cannot claim that the Matrix Words would mirror each other, but we cannot contradict it either. This is owed to the fact that once we live the Illusion of Life and we perceive the distorted image of the way God or the Unique and Accidental Primary Event are reflected in this world, we cannot claim this is not like this, nor say it is. What we can say is that we know it to be different. Despite all that, every Matrix Word of the Universal Pure Language is reflected in the other one because they are all One, one Universal Pure Expression as One are all, i.e. that Expression is the result of all the meanings of this infinity of Matrix Words. The ability

of Creation of creating an image of itself that it continuously reflects created Destiny, which is not genuine Knowledge but its image.

Once the Unique Occurrence is known, its image is perpetuated in and through Knowledge thus becoming Destiny! This way, Destiny is Illusion being a virtual image of a Primary Event, image that reflects depending on the Logical Coefficient through which it is received. Thus, Destiny is a image of Knowledge, and the worlds that are in the realm of Destiny are not in the least real, but they are imaginary worlds, completely unreal, a game of the Illusion of Knowledge just as our world is, where this dream that is our own Life, which I have defined as Illusion of Life, is the most important.

All that happened and all that will happen in the Universe of our Creating Factor and Unique Accidental one took place long before they real occurred. What we see as an historical development of the evolution of our world is nothing else than a pale image reflected by the quality of what Knowledge is, but it is also possible that it would be completely the opposite, because our image reflected in the mirror of Knowledge is reversed image, as a screw that looked at in a mirror threads in the other way. Would this mean that we see and do what we should not? Does it mean that the true world of the Logical Coefficient 2 is totally reversed compared to our world that is thus reflected because of the mirror of Knowledge?

No matter how much we would like to explain the fact that Knowledge is not based on reflection or mirroring we cannot do that. Creation appears as a product of Knowledge and of course, of our Destiny, that becomes finite as it is an Illusion. Anyway, there would not be Creation if we would look at it through other Matrix Words not because it is not a part of our

destiny or our illusion, but, above all, because it cannot be the development or the product of a concept. Creation cannot be created through a dialectical process. Creation cannot be developed, nor subject to a evolution or involution scale. Creation can only be confirmed or infirmed by the Primary Event that appears as a lack of the Semantic. I have often heard the term “phenomenon” addressed to Knowledge. Many speak of the phenomenon of Knowledge.

Is Knowledge truly a phenomenon? First of all, we human beings cannot know what a phenomenon really is, nor if Knowledge can be a phenomenon because we do not know the Absolute Truth and consequently, we cannot accurately know this.

Through phenomenon we understand first of all an Event that has a Beginning or that can replace a certain Intervention. From this point of view, for us human beings Knowledge is a phenomenon because we Know through a Beginning or a space-time development.

If we did not recognise the existence of this world through the space-time development, could we still Know?

The answer consists only of the alternances we can associate to Knowledge, both divergent and convergent, but especially of the applications in the posts of which Knowledge can be a part.

Regarding our world and our way of perceiving Knowledge, I first used in my works the term “Semantic”, and meanings of this Semantic, that exists only if these meanings can be referenced to a benchmark that could define them.

I first named this benchmark the “lack” from “something” and I defined that “something” as the Meaning, so the Semantic.

This Lack from the Semantic, once referenced to it determined half of the lack, because the other half

melted in the Semantic or the result of these two was both Lack and Semantic, term I called Periodic, the one that is half meaning of the Semantic, half Meaning of its Lack.

This Periodic or Partial, as I named it, is the one responsible of the Primary Event from the worlds of Knowledge and for the continual perpetuation of this Event, but, attention, its perpetuation determines its reflections in all the other Events that follow it, so none of it is Accidental, nor Unique, but they belong to Destiny, being the image infinitely reflected of the Primary Event.

This leads to defining the worlds of Knowledge as worlds of Images and not of the consistent reality of these images.

Our Creating Factor has set its print on the Primary Event, as a functional attribute of Creation that defines Love.

This print Our Creating Factor left on the worlds of Knowledge or of the Matrix Word of Knowledge is called Love, being the one that determines Knowledge, as it will define in its turn its different worlds compared to those of Knowledge.

We see how Love, despite the fact that it becomes an attribute of Creation and it should become the fifth Matrix Word of the attributive functionally ones, is not like this leaving its place to Knowledge, that has the quality of being a result of the attributive functionality, and Love only that of print of this attributive functionality.

All this is owed to the fact that the worlds of Knowledge are imaginary, illusion worlds that reflect a certain illusion and not a matter of fact.

This image of Knowledge is determined with the help of Love that implicitly becomes a Matrix Word along with its own worlds and Universes, as well as

SORIN CERIN – LOVE

Knowledge, except that Love has the quality of Primary Intervention, of Print of the Primary Event that will come after Knowledge.

Love reflects in Knowledge as it is not in the least in its evident reality Knowledge.

Love is just like our Creating factor who's creation consists of the print it leaves on the Primary Event, which is the Lack from Semantic, so from all the infinite possibilities that could have become a certain being, possibilities that would have never turned into it hadn't been for this Lack in them that is the Print of the Primary Event, so of the Unique Occurrence that is the base of Knowledge. .

These qualities of Knowledge are also those who define the fact that the five Matrix Words with attributive functionality "stop" at this level of Knowledge and do not go "further" unless it is under the protection of other functionalities.

I have recalled the attributive functions of the Matrix Words, End, Beginning, Origin, Creation and Knowledge but also the disjunctive ones, namely Unique and Accidental.

Love, because of the disjunctive function of Creation is Unique and Accidental, but it cannot be a part of its attribute once it is replaced by Knowledge neither can it be an intermediary Matrix Word between Creation and Knowledge because Love does not determine Knowledge through its attributivity, as the attribute of Love is not Knowledge, but through its complement to the process of Knowledge, as the Print Love leaves is the one that is a part of the first print of the Matrix Words of Knowledge just like a game of puzzle, allowing the attributivity of Creation to remain at the imagistic level of Knowledge.

Thus, besides the Matrix Words with disjunctive and attributive functions we also have Matrix Words

with complementary functions or all completely different functions, but all the Matrix Words possess the conjunctive function according to the analogy of Everything, through which they are a whole and a whole is everything.

The number of the functions of the Matrix Words is infinite, just as the number of Matrix Words is infinite. Knowledge is nothing else than a Matrix Word that is based on Instinct. Despite that, Knowledge is a Matrix Word that is wrapped in the Matrix Word of Love, being in fact the mirroring of this Matrix Word of Love precisely because the evolution of Knowledge is made through the eternal Print of the Matrix Word of Love, based on which we continuously determine the Primary Event and with it a whole range of events that come after the Primary Event.

Shall we ever be able to admit that once our Creating Factor is Love, so it is represented by the Matrix Word of Love, it becomes the Beginning of this Primary Event, it implicitly becomes its End, and Beginning and End find themselves in Creation, but also in the Love that is a result of Creation, but not of its attributive function?

Consequently, the Primary Event determined or defined as the print of the Matrix Word of Love is at the Beginning of this Event as well as at its End which implies that Our Creating Factor that is Love becomes both the Beginning and the End of these infinite worlds of Knowledge, or better said, Love wraps the infinity of the worlds of Knowledge through the fact that it is at the Beginning and at the End, even if Beginning and End are eternal because of the Primary Event.

Knowledge is in the realm of Love because of its complementary function, which means that the Matrix Word of Knowledge is implicitly perceived by us as the image of the Matrix Word of Love but a mirrored

image, so a reversed image or at least different if not distorted of the Matrix Word of Love into Knowledge. Thus the new world we live in shows itself to us.

Why of the Matrix Word of love and of another Matrix Word I have explained it in other of my works.

The Universal Pure Language is formed of an infinity of such Matrix Words, where every part of it is Creating and Unique Factor, so an infinity of such Unique and Creating Factors where everyone of them develops its own infinity of worlds and Universes, where every such Creating and Unique Factor is itself one of the number of the infinity it fits in.

All the Matrix Words form the Universal Pure Language that has an Unique Expression of its Universal Conscience.

This Unique Expression of the Universal Pure Conscience is not defined only by each Creating Factor and Unique Accidental one, but also by the forms of Universal Expression that belong to groups or associations of several Creating Factors and Unique Accidental ones, that can be combinations or other associative forms which determine a certain degree of awareness of the Expression form concerned, as any other awareness besides Knowledge achieves the meaning and definition as Forms of Universal Expression.

Take, for instance, Uniqueness or Logic. They both have a certain MEANING within Knowledge even when in the worlds where they are Matrix Words, their meanings are different, so Logic as Matrix Word has a completely different meaning from what we know of Logic, just as Uniqueness does.

This way we can look at a certain word from the point of view of Knowledge and from that of its status as Form of Universal Expression.

Moreover, this infinity of Matrix Words is defined within an Infinite Continuum, and the Unique Expression of the Universal Pure Conscience becomes an Unique Conscience of this Infinite Continuum, precisely because of the Asemiotic Phenomenon, term I first used within Coaxialism. Why have I named it Coaxialism and not some other way? It is because any means through which we can conceive the world is coaxial, but also everything we know about the world, its phenomenon or characteristics as well as on that can be inside and outside this world, subjective or objective is nothing else but coaxial.

We know the world through the Logical Coefficient 2 but we cannot deny the fact that the world can also be known through other Logical Coefficients but not by us. All these Logical Coefficients become coaxial through their own infinite number, coaxial to an infinite where they are all One, as one is in all.

There will be more axis of Knowledge, in this case that will eventually unite through infinity, becoming coaxial. And the Matrix Words of the Universal Pure Language are also coaxial through their reference to infinity, because there is an infinity of such Matrix Words, that infinity that describes the Unique Expression of the Universal Pure Conscience. Even the most distant frontier of my philosophy determined by the Intangible Forms that are beyond Everything, beyond anything we could imagine, not only as a concept, phenomenon or thing, but as a possible intervention, through hazard or Occurrence, they are coaxial to the development of hazard and Occurrence, to the events that happen through the infinity of the Matrix Words.

How are the Intangible Forms coaxial to all of this? Through their mere reference to this coaxial axis. Yes, but a simple reference to a coaxial axis of the Intangible

Forms doesn't mean that they are coaxial themselves, some will say. Even if they are not coaxial themselves, they become it by reference, by changing the meaning or the Asymptotism in Tangentiality and vice versa, precisely because of the references. Such a reference is made on several axis of which many are coaxial themselves, and even the fact that we would consider the coaxiality of a coaxial axis as axiality, any reference and infinite congruence determines the coaxiality of any axiality.

The Asemiotic Phenomenon is defined, but not exclusively, as an opposite of the term of Semiotics that was defined as a mixture of pragmatics, semantics and syntax.

Semiotics cannot be plausible for a coaxiological solution because it is focused on the relations man-sign, signs-significant, which is not in the least true because the Semantics of Semiotics can achieve a meaning, precisely through the Lack of a part of itself that determines the partial or the periodicity and implicitly the reference to the title of Understood and partially Not understood, etc.

All these prove the fact that we cannot accept that everything reduces to the meaning of man, not the fact the signs were always in sight, and they were neither created nor determined, but they would have existed eternally, being that true as to give us that Knowledge of them and we, humans, would Know the Absolute Truth. This is not the case.

The signs are nothing else than arbitrary stakes through which we human try to define ourselves based on our Logical Coefficient 2 and thus identify the world we are in and that we form, as we neither knew this world, nor would it exist, because the world cannot exist independently from us, as we cannot exist independently of our world.

Thus, Semiotics is long outdated and according to Coaxialism, its place is taken by Asemiotics, that is not merely an opposite as the Logical Coefficient 2 of Semiotics, but wants to be more than that, an structuring of ideas that could generalise not only an infinite range of opposites of current Semiotics, but also a whole vision of the structuring of these opposites according to certain functional and structural characteristics of the opposites.

Thus Asemiotics includes more realms and asemitoical determinants than the ones I have so largely described in *Antichrist, Being and Love*.

What I would like to underline in this work is the inherence of the existence, of the Asemitoical Phenomenon to which the convergence and divergence that takes place between the Infinite Continuum and the Unique Expression of the Universal Pure Conscience is owed.

This Asemitoical Phenomenon is precisely interdependence, the way it connects relations, between the Infinite Continuum and the Unique Expression of the Universal Pure Conscience, because the Asemitoical Phenomenon protects the functionalities of both of them the creating a causal connection between the Unique Expression of the Universal Pure Conscience and the Infinite Continuum that can determine itself only this way and generate one another, namely Everything in Every ones and Every ones into the Whole.

In the *Coaxiological Logic* I asserted that the Asemitoical Phenomenon is defined by the Asemitoical Function based on the Suggestive-Distributive Convergent and on the Suggestive-Distributive Divergent that defines in its turn the functionality of the Logical Function that consists of Non-intervention.

The characteristic of the Asemiotal Phenomenon is determined by its functionality, namely the asemiotal function, fact that proves that precisely the Unique Expression of the Universal Pure Conscience and the Infinite Continuum interact determining each other, through the Assemiotal Function that characterizes the Asemiotal Phenomenon that defines the functionality of the Logical function.

The Logical Function is determinant of the Asymptotism of the Intangible Forms, structuralized on Intervention and Non-intervention, precisely with the help of the Logical Function through the convergence and divergence of the Asemiotal Phenomenon on the Infinite Continuum and implicitly on the Unique Expression of the Universal Pure Conscience.

The Intangible Forms are somewhere above the functionalities, but their intervention, acknowledged through their mere presence, even though the term of presence is incorrect because it implies existence, when we cannot speak of existence at that level because even existence is a Matrix Word from the Infinity of Matrix Words of the Infinite Continuum that our world of Knowledge perceives as a presence, while Existence could not be a presence in its genuine reality, but something completely different.

Because of that, Coaxialism has the task of defining and determining through its application a value or non-value system, of new values or of a completely different nature on the relation between Knowledge, related through the Logical Coefficient 2 of man, that that is related through other superior Logical Coefficients and through other stages that surpass the Logical Coefficients and Knowledge related by the Matrix Word of Knowledge or the Forms of Matrix Expression.

Only this way can Coaxialism approach structures and systems of the infinite Universes within us and outside us.

This is that emphasizes the inside and outside is only valid for the human beings that think and understand this world based on the Logical Coefficient 2, because if understanding the existence of this world based on another superior Logical Coefficient, both the inside and the outside would be differently defined as beside these two opposites others would exist depending on the number of the Logical Coefficient concerned.

This is why what we know of religion is nothing else than an image as mistaken as the one we have on the world that surrounds us.

Coaxialism tries to make applications as closest as possible to what the religious essence should be, but also the human religion according to certain application without claiming for any reason that what it advocates through its applications is the Right Path or that it would discover who exactly God is and what the right religion that should be followed is.

Coaxialism, just as its auxiliary, the Logical Function, of which coaxiological Logic can tell more, or the Asemiotical Phenomenon, how many denominations as these one are made as a scaffold that helps the mason work suspended near a wall.

Coaxialism wants to know this wall of the great Universes that surround us without ever claiming that they speak the truth in one way or another, because Coaxialism also claims that Man can never know neither the Absolute Truth nor the Absolute Knowledge because he lives the dream of its own Illusion of Life.

Coaxialism does nothing else than renovating in one way or another that wall of Non Knowledge around man, but he does not renovate with true Knowledge or

SORIN CERIN – LOVE

with reality, but emphasizes what real Knowledge is compared to the dream of Non Knowledge and of the Illusion of Life in the world we live in.

To speak of saints or demons, of Good or Evil in this world is just like saying that one knows at least the smallest and the most insignificant truth about the world it lives in or about one's own existence.

Many are those to whom this life seems true, and to others it seems false. If they all want to believe in biblical stories or of any other nature they can do it. Human nature is predisposed to fiction. This is how we see such a nature. Do we really know what fiction is?

Why was I born here? It was only to die here?

This was God's Will, most people will say, understanding through it Destiny's Will.

Maybe this answer is one of the closest to coaxiological truth and not in the least to Absolute Truth to which no one, among people, ever had or will have access as long as Man will exist!

We were born here because of Destiny that is probably, a reversed image of what we really are, that is the one before us, because we are always before us precisely due to the image of Destiny and to the fact that the Occurrence is us and we exist here, even through the dream the Illusion of Life gave us, this is owed to the fact that this image of Occurrence that we are was created by the true Occurrence that we brought us into being, and that Occurrence is Unique and Uniquely Accidental, and it is precisely through this Unique and Accidental Occurrence we become a part of Divinity, being one and the same with our Creating Factor and Unique Accidental One.

We are One in the Whole and Whole in One.

We leave in a world with Destiny, a world where everything that happens is just an image of what happened only once!

Because all that happens after the Unique Occurrence through which the Creating Factor and Unique Accidental one defines itself is a Intended Occurrence precisely because it has precedent and any Intended Occurrence is the image of the Unique Primary Occurrence reflected in one of the words of the Universal Language, and this image is Destiny. Our God is such a word of the Universal Language.

Every word of the Universal language is Unique and Accidental. Only the words of the Universal Language can be like this. These reflect each other determining Destiny of the Intended Occurrences. Even Destiny with the meaning we know can be a Matrix Word of the Universal Pure Language.

The difference is that not what destiny represents the way we know that can be a Matrix Word, but what it defines in its situation as Unique and Primary Event compared to all the other Matrix Words of the Universal Pure Language, just as all the other Matrix Words of the Universal Pure Language are Unique and Accidental Events for each of all the others.

Thus Destiny is perceived as destiny by our knowledge in this world of knowledge based on the bivalent logic, or the perception of the Matrix Word Destiny by the Matrix Word Knowledge, respectively of the bivalent logic is what we know about Destiny, but this is merely the perception of that Matrix Word and not what it really means neither in its own Self nor in reference to other Matrix Words.

Even the Matrix Word of Knowledge, compared to other Matrix Words, means something completely different than what we know to be Knowledge, just as Knowledge in its own Self of Matrix Word has a completely different meaning.

The fact that the Matrix Word Destiny seems thus to be known to us, and in fact it means something

different is owed to the incidence of the Primary Event of our own Matrix Word that is our God, Primary Event that thus reflects in what we know the Matrix Word of Knowledge is, and this reflection is under the incidence of what we know about Destiny and thus defines the Matrix Word Destiny perceived through this incidence by our bivalent Logic.

Our God is the word of the Universal Language called Love, because when true Knowledge is missing we don't have will either, and what remains from the three components of our conscience that are the cognitive, the volitive and the affective? Is it not only affectivity, love? God is Love because we are love? Why don't we know? Because Man will never know neither Absolute Truth nor Absolute Knowledge, and any other truth cannot reflect Knowledge because it will be a lie. We cannot speak of pieces of Absolute Truth that would be revealed to us partially, because any fragmentation of the Absolute Truth is a Truth different from it, another Truth.

Any Occurrence that has a precedent cannot be a new Occurrence, no matter how different it would seem compared to the first Occurrence or to the Primary Occurrence through which our Creating Factor and Unique Accidental one is defined.

Why can it not be an Unique Occurrence again if it is an Occurrence compared to the Primary Occurrence through which the Creating Factor and Unique Accidental one would be defined?

This is owed to the fact that any Occurrence even if it seems different in content compared to a preceding Occurrence, cannot be a Unique Occurrence, because as Occurrence it was preceded by the Primary Occurrence that is Unique. So it cannot be unique from the point of view of its status.

SORIN CERIN – LOVE

Once it is not unique from the point of view of its status, namely the Occurrence status, it cannot be Unique neither from the point of view of its content, because that content too is an Occurrence as it is an Accidental content.

The fact that the content as such is Accidental means that its occurrence is not accidental, because from the point of view of its status the Occurrence that reflects the content cannot be Occurrence, because it had a precedent in another Occurrence, namely the Primary Occurrence that is in fact the Unique Accidental Occurrence.

Thus, content too will receive the characteristics of the Occurrence, as a Intended Occurrence.

Being an Intended Occurrence, it will automatically become the Image of the Primary Occurrence, the Unique Accidental Occurrence of our Creating Factor and Unique Accidental one.

By becoming this image, it means that the content I was speaking of is nothing else that a DESTINY! This is Destiny!

CHAPTER IV

TRUTH

We are Love because our Creating Factor and Unique Accidental one is also Love.

I have written on this matter in other works too and shown that in fact we cannot have will, unless we know Absolute Truth, because wanting something involves a truth, namely that what you want is true. How can it be true something that you want as a person, since you don't even know what you want? Well, some will say, even if you don't know what you want, you can wish for absolutely anything, if you only put your mind to it. This is true as well, except for the fact that when you want something you want it for the sake of doing so and is as true as the fact that there is no true Occurrence than at the level of our Creating Factor and Unique Accidental one, which can be the Unique Occurrence of Love and not us.

We live in a world that has an eternal precedent in the Occurrence that is no longer accidental, but Intended, fact that proves that we cannot even speak of our Will in a world with Destiny as is our world.

Man does not have will because of two major reasons, namely because he does not know the Absolute Truth so what he wants is no longer the result of his will, because he does not know anymore what he really

wants, and on the other side, even he did not know what he wanted and he would choose randomly, he cannot even do such a thing because he lives in a world with Destiny where the Unique Accidental One is merely our Creator Factor and the world itself, our world of Knowledge, is an intended world.

If Man does not have will, it means that the issue is not the volitive part of his self conscience, which is formed by the knowledge of this will, with profound implications on the cognitive as well.

If the volitive cannot be in any case part of the man's conscience, as I explained earlier why, being the only one that remains along with the affective in my application, since the volitive is not a part of it anymore.

Not once have I said that our world is Knowledge, and if we did not know this world, it would not exist anymore.

This is very true. We comprehend the world from how we know it. If along with Good and Evil there was at least another opposite, our world would be completely different. Starting from that assumption, can we still claim that Man does not Know?

First of all, man does not know the Absolute Truth, and without a doubt he does not know the Truth, because everything that does not belong to truth is no longer Knowledge but Ignorance.

Any other type of Truth is a Truth referenced to a benchmark and not in the least the Absolute Truth not a part of it, precisely because Absolute Truth cannot be split nor the sum of several truths cannot form Absolute Truth, which is a Unitary Whole, a Sole one!

Any other Truth, such as the Co-axiological Truth, the Semantic Truth, the Asemantical Truth or any other meaning it would be given depending on the word it reflects and to which it is referenced to, in fact, it is

nothing more than a part of the Image whose Accidental Occurrence happened an eternity ago, and now this image undoubtedly becomes; Destiny!

This is why any other truth except for the Absolute Truth is a non-truth but in reference to the Knowledge of the human being, which is a dream, an Illusion of Life, we can call them truths of this dream or of the Illusion of Life!

Only the Absolute Truth is not a part of this dream which is the Illusion of Life, because it is non-knowledge.

Man's Life, based on Knowledge is in fact non-Knowledge and everything man knows is just an Illusion of Life and all the truths used even in co-axiological applications are truths of non-Knowledge and not of Knowledge, because none of these truths can be Accidental or rendered rational by man as being Accidental, because the Man does NOT know what really is Accidental except through the fog of its own Illusion of Life.

Any other truth than the Absolute Truth is not truly Accidental, but Intended, is Illusion and Destiny, a piece of the imagination of the Unique Accidental Occurrence.

The sole Accidental truth of Knowledge is the Creating Factor and Unique Accidental one. Thus, only he is a part of the Absolute Truth, as Matrix Word of Love, and he alone can know the Matrix Word of Knowledge which he determines through its own print.

Since no truth can be a truth that would truly and fully aim at Knowledge, but to a truth of non-Knowledge, man does nothing else that accede through any truth he claims to non-Knowledge and thus go even deeper in the fen of its own Illusion of Life in which he fell once he was born in order to die!

No one dies if he is not born, as no one knows if he knows, and Man does not even know non-Knowledge.

How does he not know non-Knowledge since the truth he states are thruth of the non-Knowledge, due to the Illusion of Life?

A truth can be a truth of the non-Knowledge and be untrue, but in order to know that a truth is untrue, you will have to know first of all what a true truth is too.

Does man know what true truth is if he does not Know Absolute Truth?

Definitely not!

The only window left to philosophy by the unmerciful destiny, which is the image of the Accidental Occurrence is to makes us become aware of the fact that we do not know Absolute Truth, that any truth we state is an artifice meant to support the pedestal of our Illusion of Life, which is the so-called Knowledge, and any such truth stated by Man is an untruth, just as the reality of this image which is our Destiny, is an unreality..

What a tragic existence, but most of all how terrible this Destiny of Man is in this world that is a Mirror of an Accidental Occurrence that happened an eternity before us, how tragic it is to exist an eternity before us and yet see our Death in this unreal world of the dream of out own Illusion of Life.

An Illusion of Life where there are flowers and love, where there is debauchee and suffering, where tears run down in flows of moments of history on this monstrous quotation of human kind: To Be!

A world where any truth not only hides non-Knowledge, but we, in our blindness, do not even know what that non-Knowledge is, because we do not know what Knowledge is, because we do not know the Absolute Truth.

SORIN CERIN – LOVE

Nevertheless, we have the Illusion of Life that our world is focused on Knowledge and if we did not know our own world, it would not exist!

But if we found out that we do not really know Knowledge, but something different, that is not even non-Knowledge, and our truths are shameless lies of our own Destiny, an Image of the print of our Creating Factor and Unique Accidental one into Knowledge, would this world no longer exist?

Why Knowledge does not allow us to know if it received us in its worlds, we that are beings of love?

Why does it not allow us to understand that our Destiny can be a Known Destiny?

Does it make us a great good or a great evil?

Do we know what Good and Evil are if we do not know them?

Will one of us ever know where we are going and where we are coming from?

Will we know if these worlds are full of traps and they are not paradises of colour or self fulfilment?

Are they the print of our Creating Factor and Unique Accidental one left in the world or Knowledge that we cannot know, a print of suffering, despair, lack of eternity and absolute, pain and unfulfilment, vanity, unfulfilled hopes and longing for death, where instead of dying sooner we are given more life than our Illusion of Life can embrace?

Why was this Unique Accidental Occurrence so painful and why should it still be present forever in its images with name of Destiny in this worlds of Knowledge?

I say “these worlds” because we cannot speak only of the worlds of the Logical Coefficient 2, but of other worlds of the infinities of Logical Coefficient as well, where each such world sees the destiny focused on the

SORIN CERIN – LOVE

Illusion of Life depending on its own Logical Coefficient.

Then who are we, the blind ones and the blind folded, that do not know if we are on the side of the edge or not, but yet we run full of hope believing that we can finally embrace the infinite that runs away from us just like the horizon line that we would like to embrace with our arms full of vain hopes?

Are we only Love and nothing else or the debauchee of this Love since we are so abandoned precisely by Love through the inquisitive destiny of mankind?

How can we be left by that Love that we want so anxiously when we wake up in the dawns of our birth?

We cannot be abandoned by ourselves because this is all that is left in us: Love and nothing more!

We are always abandoned by the Love in us as well, but especially by ourselves because no Love can last forever, except in books or fairytales, outside us.

Even if we made all that is possible not to leave Love, it leaves us because in this Image of Destiny that is our world we are not allowed to be happy unless we know in the Illusion of Life that happiness is that horizon line that always runs further away quicker we run towards it, if we know that Love only kills us is we want it never to disappear from within us.

Then we have to run towards Nowhere, to shout that we want to keep the wind on the top of our palms so wrinkled by time, to look towards our Creating Factor and Unique Accidental one and say: This is your Accidental Occurrence, our Intended Destiny, such a sad Destiny as sad as your Accidental Occurrence was in this magical world of Knowledge!

Then our Creating Factor will face our sacred self because it will face towards Him!

And we will feel that no question has a point

SORIN CERIN – LOVE

because it is more than untrue.

We will feel that the Absolute Truth will no longer have to be said and not even sighed by no divinity or Creating Factor and Unique Accidental one because it lies in the divinity is us that cannot be known, nor referenced to something, but only felt.

Then we will become aware that just by returning to us, to that piece of ourselves, we will start to see Knowledge, but without using the eyes, to feel the Truth, but without using the senses, to grasp the Known because we found out the Unknown precisely because it is unknown and difficult to find, then we will become ourselves and we will look towards the stars in our inner sky by living what should have been the death of life or the life of the death within us.

Then we will understand that infinity was somewhere in our breath and that our Destiny is nothing else than the echo of an Accidental Occurrence that happened an eternity before us, and this echo is us, our sacred selves that only this way will recognize themselves.

And finally we will become aware that we know without wanting it or without knowing what we know, which we today we find impossible.

Then it will be impossible to know without knowing what you know, to understand without understanding what you understand, to hope without hoping in what you hope and, finally, receive the divinity lost or taken away by those who wanted to know by knowing what they want to know, to see by understanding what they wanted to see, to understand by understanding the meaning.

Where did that lead them: to absurd!

Searching for a meaning in this world is just like knowing a non-sense or a non-knowledge.

And when we will finally understand all this we

will know how to see our God that is our Creating Factor and Unique Accidental one.

Then we will realize that in fact, the Accidental Occurrence through which it left its print in our world was not an occurrence of suffering nor of loss of hope that the existence of this world that we have long wished it did not exist any more gave us, but that print was a print that asked only one thing of us, those who think through the Logical Coefficient 2, namely to understand the miracle of the fact that we exist, that we can sense poetry, nature, the colours of autumn, the sound of rivers, and woods, of the waves, and they are neither mistakes nor sadness.

For us, who think through the logical Coefficient 2, because for others in the worlds with other Logical Coefficients, the Accidental Occurrence was in its eternity something else.

But for us, it was sadness because some colour of sadness was necessary, not only of happiness, or disappointment or fulfilment, of hope and unfulfilment, of success and hard work and other colours to paint this wonderful painting that is the nature of this world.

So that we can truly admire this wonderful painting we will have to know ourselves first of all, to accept our limits and understand that if we really want to have access to this wonderful painting of the existence of the world of the Logical Coefficient 2 we will have to look inside ourselves, to see first of all the unlimited Universe, to recognise the infinite from which we were conceived and that lies in each of us in order to be granted access to the infinite outside us.

Thus all it is left of the imposing definition of the conscience composed of the cognitive, the affective and the volitive is only: the AFFECTIVE!

This is man's true conscience, but he does not know this either, he feels it! Man's life is feeling and nothing

SORIN CERIN – LOVE

more. Even if through the Illusion of Life, the feeling is identified to Knowledge, this is not true.

Even if we feel that we Know, it does not mean that in fact we really know, but that we only FEEL that we do!

I agreed to Nietzsche that did not believe that Man has will but the difference is that I believe that man not only lacks of will, but of Knowledge as well.

On the other side, I totally oppose Nietzsche when he claims that Man without its Will needs a strong leader to show him the way to fulfilment and thus feelings such as mercy, compassion or other like them are not justified.

This is completely wrong. This philosopher has done nothing more than turn philosophy upside down precisely where he should have really made a point, thus increasing the self alienation of the human being.

By opposing the human in the man and thus activating the inhuman does nothing else than dehumanize that man by further alienating him from his self and along with it, as man is a social individual, to create a society increasingly absurd, selfish and unfair to the human being that will be exiled to the ideological suburbs of such a society, suburbs that will give evidence of a radicalization of the feelings that are contrary to the man's sacred self, and the centre will represent an elitist society that will lead to a equally great self alienation of the human beings that form it, but based on the idea that they are some kind of gods, forgetting that Gods are those who indirectly entailed the original Sin, that man has donated his Sacred Self to the gods that were responsive to the elite of that society when the unfavourable turn in the Destiny of mankind, that of losing man's control over the sacred self and eventually donate it to the gods in exchange of help. Man donated his sacred self to the social elite of that

such unfavourable time for mankind when the original sin was born. This is why, for me, Nietzsche is an upside down philosopher having through the great merit of advocating that the human being does not really have a will.

Then who is the Man that has no Will, or Knowledge? Love!

This is the Man, a piece of love from birth to death, a faint and painful whisper in the Universe, a whisper of nature that conceived him to be happy and tormented, to know that he knows and nothing else, and when he knows to believe he also has will.

Man is a deceitful whisper of Creation!!

Man knows that his entire world only exists through Knowledge, but he does not know that it is precisely this Knowledge that he does not know and that in fact the world of Knowledge does not exist like this either. Everything that Man does not really know is that he is Love..

The, even if he knew he is love, what good does it do to know that this love too reaches him through Knowledge?

Why, Creator must it all reach man through the lie of Knowledge as long as it is not given so that man knows it?

It is precisely because in order to bring to light the vanity of this world that runs towards death once it has been tainted through a sexual act? How much death is there in asexual act that leads to the birth of a new life?

In the sexual act we will find the birth of death that will come with the creation of the being. There is not a being that has no death because everything that exists also dies and everything that dies must have lived in order to die, as mortality has in it as much life as life has death.

SORIN CERIN – LOVE

Where will we find in this world the gate of death if not in the gate of life, in the sexual act, as we will find the gate of life exclusively in death because only in reference to it can life still be itself with its image of destiny included.

Then can we know where death begins?

Death begins from the first looks, the first whispers of love, from the first kisses, caresses and sex, when the being feels it shivers from the worm wind of the moments that gently wraps it and it wants not to lose the life of so many ancestors whose bones are in present breath of the being.

Man's subconscious transmits that it is only through sex that he will be able to stay along with the bones and flesh of its ancestors by maintaining life that is merely a prelude of death. Then the being will vibrate loving and longing for a partner of opposite sex trying to understand the sexual impulse that dominated him but without being able to relate it to love because this is only possible when he knows the truth about the being and it is hidden somewhere in his sacred self.

The truth on the birth of a new death lies in the sexual orgasm and it will be brought to this world as an offspring, following its path to the grave just as his forefathers, with blood and sweat, with hard work, despair and happiness, with fulfilment and tears.

And this way the first kiss is born, the first flower is offered, along with the first stanzas from a poem of the Sacred Self.

Why are we still born?

Why do we die?

Why are there villains in this so deceitful world?

Look at a waterfall or a winter picture where snow lies on the branches of the trees. Do they know is sunset or dawn are close, if they are so beautiful in the shining rays of the morning star?

SORIN CERIN – LOVE

I don not think they know we like them so much, as we cannot know if other being with other different Logical Coefficient like some of our characteristics that we do not even know we have.

Then who are we?

Only a whisper of pain said in a evening clouded by the Creator, so clouded that this whisper gives immediately birth to death or better said, it becomes death when it is born, but an increasingly slow death until it truly passes the threshold of death and then is doe not die slowly anymore but resurrects, without knowing if this rebirth is one that will go towards a birth followed by another slow death, to the winter of the being because we know that spring always brings the buds of the new leaves that will later become the rusty colour of autumn, and if these leaves would not exist anymore, where would there be the deadly rusty colour of autumn?

It is nowhere.

It is only by spring that the death of the autumns returns.

What about winter, which is death? When the pure snow white covers the naked bodies of the trees that no longer have leaves, when they sleep dreaming about the new leaves that will come over their bodies with bark covered by ice and freezing?

Do these trees know that they are just like our ancestors, that for generations produced branches of offspring in our history, of each one of us, even if these branches, some of them forgotten, have been almost fully burned by the original sin that came as a curse on our beings when we lots our Sacred Self, the divinity in us.

As not even trees know how beautiful they are, in the eyes of the people, during spring, when they give birth to death, we do not know how beautiful we can be

at the time of the first kiss or of the first love words to those for which we are, just as trees are for us: a wonder of nature, of the spring.

Why should we not find peace and the divinity within us like this, if the trees have done it to? Or they do not know this peace? Should they have an Original Sin too? Are they as cursed as the humans are?

But why are we humans cursed? Good God Creating Factor and Unique Accidental one, why, in this dream of yours, did you allow this whisper of pain, that is the Man to be also cursed? Wasn't it enough that he was so frail in this huge ocean of suffering of his desecrated history?

What else is the curse than the religious service for the man's self death?

Without a curse the man would have never left himself and would have stopped dying for so long.

Without the curse, death would have no meaning because no one would reference to Death as no one would understand Life anymore.

Without the curse, the great creations of mankind, all the seven wonders would have not existed because none of them can exist without death.

All the great things mankind accomplished is due to death, to fear, to this terrible whip that hits the man without stopping so that he will take his whisper of pain further into the grave that awaits him more welcoming than his own life, except that he does not know it.

And if there were neither death nor the curse, what would we be if not some eternal disinherited of ourselves?

Yes, we would disinherit from ourselves and we would try to find out the Sacred Self an along with it the eternal Life of the passage.

SORIN CERIN – LOVE

Any passage has its own eternity, as any eternity has its own passage, because if there was no passage, there would be no eternity.

If there would be no passage, neither flying nor hopes, as if there was no eternity there would be neither love nor perfection and only this way we could not feel the worm spring wind, in this world that is given to us and that we can experience without really knowing it.

When man will be relieved of the Curse of his moments by the whisper of the Great Creator and when this Man will find again his Sacred Self, he will understand how much we need death because it is the only way to achieve the eternal passage of life!

When man's Sacred Self will discover itself and will understand that the curse was once as necessary as the water and the air he breathes, because through it Man became an angel and a demon, a demiurge and a warrior, became Man.

Then the Sacred Self will not chase away the curse, but will chase away the Original Sin, it will understand that it is not in this situation because of it, but because of some completely different reasons and he will not even be allowed to know some of them.

Not even then could the Man of the Sacred Self escape the curse, if he wanted it?

Why should he be forced to use it as a new and new horizon?

Man's sacred self is a piece of Divinity, and man will then know more than ever that he is divine.

The divinity in man will not be able to accept death as destruction, unless it is an eternity of it, as he will not be able to accept Life as a passage unless it is a path, a road that leads to eternity passing through the valleys of birth and death. It will know that such a path will have to bring with it the Sacred Self too, which will allot it the vanity of this so praised land of life.

SORIN CERIN – LOVE

What else can the vanity of this world be? Another vanity.

Not even man that will re-find himself will be able to remove the vanity from this diabolic world, but he can change it from a vanity of his ideological debauchee into a vanity of self reconciliation.

The divinity in man cannot admit vanity and thus it will try to replace it with new reasons for which we are born, but it will finally understand that everything is a big vanity and a great sin that no longer belongs to us but to the print that whispered our existence, full of the thorns of the moments that hunt us.

When Man will re-find himself, then demons with angels and God with the Devil will reconcile.

It will be a step forward, but not enough to remove the vanity of the world.

Nevertheless, man will not admit defeat, he will struggle, and he will be once again put to the test of accepting a new Original Sin, of taking the blame of the divinity on him. This time he will not accept this low bargain and will allow eternal peace between God and the Devil and between the Good in Man and the Evil in Man in this world.

Then he will slowly understand in its evolution as sacerdotal being that not only does he not have Will and Knowledge, not only that he is meant to grasp this world precisely through the Knowledge he does not have, he will understand that he is only the love he does not know and which forms the only meaning of his existence in this dream of the Illusion of Life.

When he will find the Sacred Self, man will stop fighting with the vanity of its own existence because he will understand that this vanity it is given to him so that he will always turn against it, that this vanity is everything that pushed him to vileness and humbleness, to false, lie, murder and theft, he will finally know that

SORIN CERIN – LOVE

this vanity belongs only to this world that is given by the Knowledge he does not have, by the dream of this Life running towards Death.

And then Man will praise himself!

He will understand that not even Divinity can be blamed for this vanity of vanities which is death but also life because everything there is but especially everything there is not is given to man by the Knowledge he does NOT have.

Only this way he will be able to chase away the heavy clothe of the unusefulness of this world and he will shout:

I have won!

Knowing that his great victory really means realizing that he does not even know what vanity is.

He will try once again to Love more and more passionately than ever, from the plants that blossom in spring to the dears that hide in the depths of the woods, from the short summer rains to the fields caressed by the rays of the sun to the eyes in which he will lose himself knowing that his meaning in this world is not of knowing but he knows he is Love in this dream of the Illusion of Life.

He will have dark thoughts like curses and vanities, but he will chase them away because he is too afraid to fall in the Original Sin again.

Fearing the ultimate fear of man when he knew he was alienated from himself.

Unusefulness is a part of the non-Knowledge of this world just as the curse is, and even if you exist in this world though its existence, we are not meant to really know it.

This will be the crucial moment of the man when he will have to understand and obey the unusefulness.

SORIN CERIN – LOVE

He will have to accept that he, this tear of his Creator, will vanish in the hot rays of the summer sun if he does not accept that is a tear and nothing more.

This is the philosophy of the philosophies on the human nature and the absurd, and any other philosopher who will claim that Man can Know, even philosophy is a notorious liar.

Even if I use sweet phrases in this description, I cannot even be sure that what I write here is true, precisely because I do not know the Absolute Truth, but what I argue in this pages is a feeling of this tear that is my life, a feeling on this world that will disappear just as it appeared, maybe in fire and ashes or in steam and tar.

My fingers writing in this moments, or I felt they are writing, not knowing the Absolute Truth, will be as my body, just star dust, in a moment of the Universe's time..

What will it remain from me?

My thoughts?

I think they are much more eternal than my body.
Eternal in some conscience?

Even if I stay in the conscience of mankind for a certain time, they will not be forever remembered, because human kind is not eternal either, the whole human kind, with the billions of people living as if they were eternal, is nothing else than a passing tear on the Creator's cheek and nothing more.

Even Time and Space will go away, and only our shadow named destiny will remain!

And maybe then my cry will be heard from this Redemption of Times and Spaces, a shout that I want, for once, to find out the Known and not the Illusion of Life in a world with a Logical Coefficient 2.

And if I were destined to know, to find the Knowledge only once, what will I see, if I try to see

SORIN CERIN – LOVE

with my thoughts without eyes or ears, without forehead and temples to be used or wrinkled?

I will see Knowledge.

And how will it be? Will it be beautiful or ugly, close or distant, inside or outside me?

Everything I know is that I will be befogged by everything I will be meant to see.

Because what I will then feel may be the most disappointing moment that I will ever live in any world throughout my destiny.

Why will it be the most disappointing moment?

Precisely because Knowledge, instead of appearing under the shiny form of so many trends of ideas or of any other nature that will tempt me with their divine beauties, it will be nothing more than a mere phrase written in fire letters, saying that:

Only those who do not know seek knowledge because those who know it do not know what it is and they will never know it, because knowledge exists only for those who do not know!

Then I will understand that at the end of the world's time is truly vanity, that the Absolute Truth is Vanity and knowing that is worse than living with the original sin, not to mention the man who found his Sacred Self again.

And I will once again want to go back to the worlds of Knowledge, were to be received in such a world again, irrespective of its Logical Coefficient, even if this Knowledge is to be given to me through senses, as the plants received it, even if I were to be an insect or an animal, a sea mammal or a Man, or anything else in another world with another Logical Coefficient.

What would be important to me is to be born again in non-Knowledge and not to find out the Absolute Truth of non-Knowledge, because it is a lot better like this.

SORIN CERIN – LOVE

What would be important to me in a moment like this one would be not to deem a man's life or Mankind as a tear of pain on the Creator's face, but to think of it as a tear of happiness and fulfilment on its face called nature, which we see with the most diverse landscapes of this world.

Then I will want with all my heart to thank to our Creating Factor and Unique Accidental one for the fact that this world is given to us only through the fact that we know of its existence, but we do not Know it and we will never Know it, precisely because KNOWLEDGE DOES NOT EXIST!

It is only now that I understand that Love would have no competence without this lie that is a Truth!

I understood how great the print of this Creating Factor and Unique Accidental one is, that he is truly love and towards who we have to act with the same love he conceived us, because everything he did was to make us feel his love, but this was not possible without a world in which the love to be reflected in one way or another, and the worlds of the Mirrors are the so-called worlds of Images, of Destiny, of so-called Knowledge which is in fact an image of Destiny.

Nevertheless, cannot this image of Destiny be changed from this vision full of tragedies that the human society has at least for now?

Are all these evils as necessary as it is non-Knowledge to us in order to get to know and to have this dream which we think we know, yet we do nothing else than live the Illusion of Life through it?

Absolutely anything is Necessary is a part of this dream, just as non-Knowledge is the Absolute Truth of Knowledge, which we will never find out itself because non-Knowledge cannot be known, just the same way as the Necessary has a truth as his opposite.

SORIN CERIN – LOVE

No! I shout it loud and clear. All these monstrous tragedies through which mankind went through throughout its historical evolution are not necessary. They happened because of ignorance, stupidity, meanness, contempt, desire for power and any other causes due only to the fact that Man lost somewhere throughout millennia his Sacred Self.

And we come back again to the same question, if God is guilty or not for the loss of the Sacred Self of the man at that time.

We cannot speak of the Free Will, because man has neither Will nor Knowledge, unless it is at an imaginative level, in its own dream of the Illusion of Life.

If we cannot speak of Free Will, does this mean that man did not have the possibility to choose?

No, man didn't have the possibility to choose.

Man only had the possibility to be chosen by the Creating Factor and Unique Accidental one.

If he was chosen, could he have been chose to lose at the roulette of his own life against himself, thus loosing his Sacred Self?

I do not think God, or as I call him, the Creating Factor and Unique Accidental one wished man to lose, because he would have probably not created him in the first place, as I do not think it was a mistake of the creation, when man was conceived in the Intended Mists of Destiny.

All that I think is that Man at that time precisely because of the divinity within him called Love!

He lost because Love in reference to Knowledge is something completely different.

If this is no, why didn't our Creating Factor and Unique Accidental one leave his print on another type of attribute of creation which was not a mere Image or a

SORIN CERIN – LOVE

Mirror, since the Matrix Word of Knowledge is in fact the Matrix Word of the Mirror in reality.

Knowledge is nothing else than reflection or mirroring.

Knowledge exists in itself only if this reflection or mirroring does and by no other way.

The self of Knowledge is what is reflected or mirrored in it.

If Love is mirrored in it, it does not mean that it is Knowledge, but it stays Love, except for the fact that it is mirrored by Knowledge, or mirror as I call it..

If nothing is mirrored in Knowledge, then it does NOT exist.

The Absolute Truth of Knowledge is precisely non-Knowledge.

If this Mirror called Knowledge remains in the phase where nothing is reflected in it, then it does not have a Self anymore, it does not have any element, is as empty and sterile as if it were not. Thus the Mirror is non-Knowledge more than it is Knowledge and becomes Knowledge only when other Prints of the Matrix Words reflect in it.

Our Creating Factor and Unique Accidental one left its print on a soil alien to him, but on which human kind will germinate along with an infinity of other worlds.

I think that the loss of the sacred self by the man on the roulette of history was due to the Matrix Word of Knowledge, or more precisely to the Mirror, that changed the meaning of the Self Love of man with the sense of the self Knowledge!

Exactly when man reached he did not really know anything on him, because everything man had was stolen by Knowledge so that it would recognise itself in its own devastating mirror of the Great Void, where all things had to reflect giving birth to destiny.

SORIN CERIN – LOVE

Only Destiny gave birth to Spirituality and nothing else, because this is also a form that reflects in the Great Void of non-Knowledge from the Mirror of Knowledge in order to keep the image of Spirituality as closest as possible to the Great Void-Being.

Thus only the Spirituality is closer to the great Void-Being that is described to us through death and through the destiny of this Death which can be as tender to this ephemeral existence as he can be unforgiving to the man's Sacred Self.

And then, what is the spiritual being that does not know its Sacred Self?

But knowing it means to refer to non-Knowledge and be an Image from the non-Knowledge as well.

Then I ask again: what is the spiritual being that does not refer its Sacred Self to non-Knowledge?

Is it the Spiritual Being that no longer is an image of its own destiny in non-Knowledge?

Is this being truly spiritual when the Absolute Truth of Knowledge consists precisely of non-Knowledge? Or in not knowing it?

The spiritual being wants to be Destiny and the Destiny wants to become Evolution, and the Evolution wants to become Fulfilment, the Fulfilment wants to become Truth and, oh my, Truth wants to be a part of Knowledge, when it is precisely non-Knowledge.

And then we went to the end of worlds' time with our thoughts burdened by the glory of the lie of this false spirituality of mankind that rests on its own truth as if it would be eternal and not ephemeral, as if it would be a weight in the balance of Creation and not at its feet, as if it were truth and not lie!

And I retired isolated in my corner of world again, seeking to understand what is not understood and to know what is not known.

What did I found out?

SORIN CERIN – LOVE

That in the place of Everything is this Great Void-Being, on whose shoulders rests our own Life, which is nothing more than a deceitful Image in the Depths of the Great Void-Being, a Destiny.

CHAPTER V

VANITY

Then I started thinking to the Destiny makers that continuously create new images y in books, on television or through other media that provide images.

And I said these are Creating Factors and Unique Accidental too.

And I looked through the window. It was snowing. The first snow flakes were laying silently on the frozen soil. All of a sudden the silence was broken by the beat of a dove's wings. This is when I understood that the silence of the Great Void-Being was disturbed by only one Intended Occurrence, and everything that followed it was a big lie called Image, which is an Illusion and the Illusion is Destiny!

Eureka, I said, as if I had found the paradise of the Illusion of Life in which we hope to get after the so-called death. It was a paradise of the winner, except that this winner thought he was more defeated than ever because it was a victory over an empire of lie, of an Illusion of a Destiny, which deeply disturbed the Great Void-Being with its lies and hypocrisies.

And I told myself I was in a trap from which I wanted to escape!

SORIN CERIN – LOVE

To escape where, do you, Man know where you want to go to break from tis inferno of your own existence?

No, I do not know because I am blind and my Knowledge is in face an Illusion of Life wrapped in non-Knowledge, which is the Absolute Truth as unknown to me as the non-Knowledge.

I have starred in the endless sky, where only clouds can run free, understanding that if will go beyond those clouds, if I conquer the entire universe I will conquer NOTHING, because this is a lie too, as big as I am, a mere Illusion of my Life or other bloody illusions of the lives of other that loose themselves in their reflection in other destinies giving birth to the historical evolution of this lie and with it to the holy book of the spirituality of peoples, in fact the holy book of the spirituality of illusions that were once reflected as images, just like flashes in the Great Void-Being.

Why have I used the Void-Being terminology? Because in *Death, Void, Being, Life and the Bilderberg Group* I have written on the fact that the void has its own opposite and this is the being, as the being is opposed to the void, but this only we think based on the Logical Coefficient 2, because if we thought based on a bigger Logical Coefficient, for instance, along with void and being we would have other opposites too. If we thought based on the Logical Coefficient 1, which is inferior to the one we use, then the void would not have any opposite, so the being would not exist anymore.

After what I have stated, anyone can tell that Knowledge rests on the Void in order to be known, precisely because the Knowledge's Self is the Being, the opposite of the Void, but, and I recommend attention, the opposite of the Void does not mean that is

SORIN CERIN – LOVE

is that “something”, that in fact has a subsistence meaning, no! Not in the least.

The Being as an opposite of the Void is defined as Knowledge opposed to the non-Knowledge and this way it is a non-Knowledge which receives the meaning of Knowledge precisely because it has the possibility to reflect the only thing that is true in its Self, namely non-Knowledge!

Our whole science and spirituality of which we think that are great achievements of mankind, of its historical evolution is based exclusively on non-Knowledge, to the reference to this non-Knowledge being in fact a great and important achievement of non-Knowledge.

This is why we are human beings abandoned by our own Sacred Self?

This is why we see the cold beauty of this nature so often alien to ourselves; this is why everything we think we are is in fact the alien within us, the one that replaces our own lost life? And all of these occur because we reference to the non-Knowledge, to its Absolute Truth?

Is there a way to leave this sad spirituality and this petty life?

Is there a way to separate us from the lie of our existence?

Is there a RELEASE?

And if we released us from ourselves, would it be better?

Could we ever miss ourselves?

Miss the lie of our existence, what should we miss?

Miss the alien within us that has always replaced our own life?

To miss the absurdity of this world?

SORIN CERIN – LOVE

No, no, no, we shouldn't miss anything in this world except for what we really loved in this absurd and vain love.

To miss our loves, the sprigs that did not advertised themselves in commercials, to miss the day when we...and there so many reasons for which to miss...

And I return to the coldness of this defying human nature, to the impertinence with which the losers of the Sacred Self clime to our sorts of social positions thinking that there they will find their peace, but they are completely wrong. The more they climb, the more they will be confused and miserable because happiness is a mirage of this defying world.

No matter how much you gain and what social positions you would had, they are all vanity of the vanities, they are all a smoke caught in our fists or a cry embraced, because they all become immediately a normality and then a boring thus completing the misery, but especially the vanity that surrounds this world where everything is built to fall, where everything is an Illusion of our Life, where the true meaning is the nonsense, and the true Truth is precisely the Untruth.

Then what is better for man?

Is it to kill himself?

Only this way the human life will escape its own burden, its own image, its own Destiny, the vanity, the deceit and the absurd, the strange coldness of this world, finally choosing the complete peace of the Nirvana it was looking throughout its historical evolution, a strange and absurd Nirvana itself in reference to the increasingly humble and insignificant being compared to it, to the stranger that replaces more often self and more inhumanly, that mocks her creating it a society increasingly petty and absurd.

Is suicide the saving solution of the mankind?

SORIN CERIN – LOVE

Is it not any other way through which man would chase away the alien within him, the absurd and the anxiety so that he can find his Sacred Self that was stolen so many millennia ago?

What other way could there be except suicide?

Through suicide, Man will completely triumph over Death, over everything that alienates him from himself and that once used Death as pretence, because nothing was more sublime and wrong in the history of the social evolution of the human being than Death, which was and still is now, subconsciously the Self Absolute of the Man! And yet, we must live!

Death is reflected as either the greatest Evil or it becomes the greatest Saviour.

And we get to the same conclusion, namely that Salvation consists of Death!

How could such an absurd and unfair society that torments with self alienation the human being, already completely alienated be still saved?

How could a society such full of misery, of the wickedest tortures, because man's diabolical mind, once he has lost his Sacred Self, had the time to invent all these misdeeds?

How could we save such a society?

Is it by saving the man, by explaining him about his Sacred Self?

No, I do not think so, because man's Sacred Self cannot be explained, but man will have to become aware of the great loss he suffered and to regain it himself.

Will it ever be possible?

I believe so, but it will be necessary for the greatest Evil of man to disappear, namely churches, along with religion which humiliate him before a divinity alienated from itself.

SORIN CERIN – LOVE

Such a salvation will only come if the man will know how to face his fear of Dying and of the lie of the Afterlife as described by some religious cults that thus keep the man chained in the absurd and self alienation.

But until all these occur, all other humans will be the guinea pig of their own lives, as their life lives them instead of them living their life.

Even when man will find again its Sacred Self, he will not be truly happy, but will understand that his life cannot consist of happiness, but of Balance.

This is way it is infinitely better not to have a world at all than to have such a world!

This is way I say to all those who want to bring new people into this world, who want children, that they make something very wrong. The result is that more and more beings will be brought into this world, which will torment themselves in search of the deceit of happiness.

Why are you, future parents, so sadistic!

I am sorry I have come to understand this too late myself.

I know women have in their nature this maternal instinct, through which the human species must always refresh the number of members of the society with more and more newborns.

I know the forgotten nature of the human in the Man wants more and more victims to climb the Golgotha of this tormenting and monstrous world.

Do women want us to admire the seven wonders of the world and to be kneeled by faith

Do women want for more miserable beings to praise and bow before notorious infamous that succeeded in climbing the social scale only through lie, murder, theft or other misdeeds?

In this world, on top of the pyramid get only those who are beloved by the world, and if the world is absurd,

unfair, liar and anguished those on the top of the pyramid must also be absurd, unfair, liar and anguished.

The salvation is to leave this world.

Leave alone all those who are on the top of the social pyramid, to praise themselves mutually, to rule themselves and then you will see them deny everything they argue today so bombastically and with the ambition of the fool that think that he knows all.

The reason I said that regarding suicide, which may upset many philosophers or free ad hoc thinkers is precisely because I do not think that the sacrifice of so many generations is worth so that mankind may come to understand that it has lost its Sacred Self and its drifting for so long.

Concretely, in order to get to such a situation, except for the institutions of social enslavement and brutifying as are those of the religious cults that support the current pyramid under the pretence that it is God's will, the whole social pyramid should disappear and with it MONEY which are the symbol of man's enslavement.

It is only then that a society truly in possession of its Sacred Self will be created.

Do you think that those who rule this world and ply with billions of dollars or euro or any other currency would willingly abandon their fortunes to live in a society of justice and equity, of the Sacred Self?

They would definitely not.

On the other hand, even if they did it, it would still not result in such a society. It was seen in communism, especially in the former socialist countries what monstrous artificial things such an equality may entail, instead of raising the human being and channel its energies to the path leading to the Sacred Self, it lowered it towards a indoctrination and brutifying even more obvious than the one in the dirty capitalist system.

Thus, the thefts and cheating of capitalism were replaced with lie and dictatorship of communism, by restraining and annulling the basic right of the human being, which are breached even nowadays throughout the globe in some capitalist countries.

It is not possible to create a perfect society for an imperfect man.

Even if we transhipped the present man to a society where the Sacred Self has been found again, this man would be neither happy, nor fulfilled in such a society because he IS NOT read for it. For him, the perfect society is under no circumstance communism, but capitalism, being a man that dream that he can be rich too someday, that what he will gather will create a capital, a man for who cheating, lying and stealing are a part of the every day life, and if we chase them away, we would chase the man from himself. This is the man nowadays and this is why the capitalist system is the only system in which, even if he feels frustrated and anguished, he deems himself free of himself, even if he is not free at all!

When such a perfect society will be created or if it will ever be created is a question as difficult to answer as if the question would be how many wars will stille come.

Nevertheless, my answer is that if such a perfect society, a society of the Sacred Self, a spiritual society existed, the premises through which to obtain such a society are terrible, if not awful, because, for such a society to exist, it will be necessary to change the current human within the man and replace it with the Sacred Self of Man through which he can became a sacerdotal being.

How do you think this can be done if not through the most awful moments through which mankind could bear?

SORIN CERIN – LOVE

Those who control the monster called money will have to understand that no matter how many crimes they will make, they will not be able to stop the downfall, to keep people as slaves of this instrument.

People will have to understand that their entire social hierarchy is outdated, that no matter how many death and wars will still come for this hierarchy, they are in vain, that the murderous and infamous hierarchy systems cannot go on anymore, that there will be plenty of dead people, of human beings that understood that their only salvation is not the fear of Dying, but precisely Death: Suicide!

Only then the villains of the Hierarchy will turn their face to the man hooked by millennia of self treason and will realize that they are on the top of that pyramid due to the one they, the elites, have humiliated and brutalized elites who became what they are due to this MAN! They will realize that they are nothing without this man and only then they will know that they are no longer elites, but people!

This is when Money will be dethroned! Only when there will not be many people left, when most of them will save themselves through suicide and those who remained did it for the spiritual, sacerdotal society of the Sacred Self, for the society in which their life will consist of finding the Self Balance!

This is the future of mankind and if this is so, is it not suicide the way to the absolute, the absolute within us?

The true religion of the human being must be the one that excludes the fear of death!

Only such a religion can still save the Man.

Nothing else will do it, because the only salvation of the Man is Suicide.

In what do you see beauty? Is it in the nature of this world or in the divine nature of this world?

SORIN CERIN – LOVE

It is in the divine nature of this world because the nature of this world can be awful through its natural or spiritual calamities, earthquakes or floods, wars or other types of cataclysms.

The divine nature of this world involves for the human being the pure, absolute nature, the plenitude state of this world, because this is what the human being sees through divine, as it is divine too, it sees itself.

Beauty consists of the divine nature of this world, just like the sublime and the perfection. In all theses, there is Good and Evil too. We cannot speak of sublime or divine perfection without knowing what Evil is in reference to the Good of the sublime, divine and perfection.

The current hierarchy of the human society fights together with the cults for the Good alone, putting Evil aside and thus, by imposing the dictatorship of Good, leads to the exacerbation of Evil.

If all these wrongs in the man are divine, is it worth it to wait for other hard times when he is to sacrifice other generations to reach the conclusion that most of the next generations will all be killed in order to allow a handful of villains to exist on top of the social pyramid, who will eventually realise that their vileness comes precisely from the hierarchy and when the hierarchy will disappear because there will not be the many and the tormented to support it, they will realize that the true path is the society of the Sacred Self.

Is this all this worth it?

Does this Everest of suffering which is our world have a meaning?

No, it has no meaning for us, the human beings that know neither why we are born in this world, nor why we will die.

We do not even know what we were before we were born or if we really were something, as we do not know if we will ever be something.

Everything we know are all sorts of fairytales to which religious titles were given precisely because man find much more comfortable to declare fairytales for putting young children asleep as religions, turning them in fairytales for putting adult children asleep, instead of accepting the reality of Death and the impossibility of answering these questions.

Man has to wake up from this sleep and to understand that he has a way though which he can end this vileness called human society or world, though the fact of trying to his best to inhibit the natural instinct of having offspring and those who want to take the fastest way to salvation, should commit suicide.

The war is a way towards the mass suicide, but not the Way of the Spiritual Coaxialism, because war is the instrument of the villains in the social hierarchy, though which they want to obtain even more privileges. It is not a path of man to save himself, even if he indirectly saves himself through death.

The societies of the futures, always searching for salves, will be so greedy to have this capital which is the man, that they will find all sorts of dirty ways to religiously or culturally brutify him and even severely punishing him if he would chose suicide or the ideology that shows the true path of salvation of the mankind through itself. Precisely because they will understand that the **Man is the World and the World is the Man!**

This aphorism will be the one that will be in the foreground on the backgrounds tainted by all these murders of the money of this society which will be the antechamber of the society of the Sacred Self.

If churches will disappear, what will replace them? The answer is simple: Man will replace them!

Only then will the man turn towards his own Self and wonder: what was the use of so much suffering?

All these millennia of suffering had a meaning, and if they did, what was that meaning?

Does anyone benefit from this sense?

And Man will fall again in the darkness of the beginnings of his self, knowing that no meaning can be a meaning because all the paths finally lead to nowhere, to the vanity of the non-Knowledge to which Knowledge is referenced to, that everything is an Image, an Illusion, that all the Knowledge is an Image, an Illusion, and no matter how many meanings it seems to have at a certain time, they will disappear as the smoke carried away by the winds to nowhere. They will disappear because the so-called great and ineffable Knowledge does not even have clay legs, but smoke legs, because it is based on non-Knowledge and thus it becomes non-Knowledge too as non-Knowledge becomes its own Knowledge because it is based on Knowledge and thus it gets to know its own non-Knowledge, its own vanity in these infinite worlds where stars shine or die and time grows younger as the increasing spaces collapse over the laws of the worlds becoming Void and Being.

And a new day will come, and a new evening and man's Sacred Self will understand that replacing the churches of the Evil and also of the sublime in him, of that unwritten Good that could not be stolen along with the Sacred Self, will require to put something else in return, that without praying an hope, without dream and poetry, without curse and pain, without happiness and fulfilment all of this would not even be a vanity of the vanities. It would not even be an Illusion of the illusions, but a waste of time, just like many ages were wasted under this cold and torrid sun, calm or not interested by what he sees with his angelic or demonic

SORIN CERIN – LOVE

rays, depending on the dream this undecided, dreaming and meaningless man was dreaming!

This man will not be able to understand why the sun still has the power to shine, even if everything is vanity, as he will not be able to understand why the sun, the universe and all of its infinite galaxies and the endless stars have an age. He will not be able to understand why all of this dies, why they will all be someday stardust, and more than that, they will be Void and being, they will the nothingness of the vanity of vanities in vanity.

And man will wonder: Was it at least a Curse!? No, they cannot even be that. He will wonder again: Was it a prayer or faith!?

And he will turn to the church again, but this time he will not look for the church outside him, but only inside him, finding it in the Sacred Self alone, where it awaited him for so long facing the ages, when man was facing himself.

And Man will shout desperately to his Sacred Self: Why all of this? Why the vanity?

Only then the Sacred Self will answer him: For you! It was all for you Man!

For me?, will answer the man to his Sacred Self. Yes Man! Yes Man! Yes Man!, will infinitely repeat the Sacred Self.

Only then man will raise his eyes to the sun that caressed with its rays so many millennia of frustration and anguish, of absurd and uncertainty, of lack of power and suffering. He will hail the sun and the stars and everything that surrounds him knowing they are all vanity of vanities.

Vanity of vanities that will give man a meaning!

This vanity of vanities will tell the man that he truly dreams his own Illusion of Life, that he finally found the meaning!

And the meaning of man in this dream of his Illusion of Life is to fulfil the man, to know that he is not in the least more insignificant than the sun or the stars, to know that the sun and the stars of the endless universe will finally become the same stardust as the man, that nothing is above him.

He will know the divinity in him won the battle on the entire universe by giving it a meaning, that of a being that accepts the vanity and though this acceptance it becomes a divine being, that no longer is inferior to the universe, but equal to it, because the stars and the man will be lost in the same stardust

This will be the true sacerdotal human being that will look in the distance of the space of the universe as the ages of billions and billions of years, long before the age when man was enslaved collapse on him by slowly making disappear the lights in which the life of a certain star, that could be the star of his Destiny is still wavering.

Through the vanity of his own Universe, man will find his true meaning that of being equal to the Universe, to not be the one that is kneeled and enslaved to its laws.

Through vanity, man will feel stronger because he will realize that he is not alone in this vanity. That he does not owe any divinity and that he is as strong as any divinity in this vanity.

Then vanity will become church and shield, beauty and fulfilment.

Only when the man of the Sacred Self will look astounded at how awful his Destiny and that of the mankind would have been if it were not for the vanity, he will find out that nothing can be truly known, that the only true knowledge is finding out that everything is non-knowledge.

SORIN CERIN – LOVE

The inexistence of the vanity would have been probably the worst crime of the divinity, because vanity is the man's priciest asset, because it is his meaning, his true path!

What would have happened if this path had lead to anything else and not to vanity?

What would have happened if this path, this meaning of man, would have knocked on a certain door of destiny, on whose address was no longer written Vanity?

Man would have not been free anymore; he would have been the slave of his own eternal meaning. The man would have been dominated by the divinity of the meaning because every meaning of man finally leads to its divinity.

In any case, the man was sentenced to be a slave forever.

Precisely this vanity of vanities which is the man's dream, the Illusion of his Life is the one that finally gives the man the Self Freedom because of the fact that he can be compared to any star, to anything there is in this universe, eve to Universe itself, because they are all born and die, they will al be dust and afterwards Void and Being and other elements, they are all a great vanity, not just the Illusion of Life which man lives on this Earth.

The fact that the man is not alone, that he is solitary to the entire universe even through vanity it means a major thing, it means the true meaning of his existence, that of not being lonely, of being an entire Universe.

The meaning of the man's existence is of not being lonely even if he is solitary to the universe through vanity.

Thus, the meaning of man's existence is the vanity of everything not only the vanity of his own existence.

This vanity of all involves the Universe, with all his galaxies, with all its great stars, Universe that would have never existed had not been Known by man, because if this Universe or any other universe for that matter is not known, he cannot exist, because it exists as long as we know it.

Before we were born, did we know anything on this Universe? At least in this life we do not know what we knew of the universe, as we do not know what the dead ones know about this universe. All we can do is to imagine thinking on the lives before or after us. Even if I believe in before and after lives, I cannot claim to know if my soul and the souls of others see the same universe we see here. Considering even the fact that in such Knowledge there would be some disagreements, the concerned universe would change, would be shaped according to those disagreeing ideas.

Every Universe exists depending on the Knowledge that reflects it and not in its absence.

It is absolutely true that our ancestors saw this universe before and after we were born and this is why we think that the Universe exists irrespective of our existence.

It is an illusion as big as the Illusion of our Life with our entire universe, because our ancestors too saw the world through these senses that we have too, they were human being too, a part of the human race. For the members of a tribe, for instance, their Universe expands up to the borders on their Knowledge of this world. If these borders are very small, the world will be very small and the other way around. Our Universe will look completely different to an animal, even if we think it sees the same images we do. It is true that we are aware, in the Illusion of our Life that the animal sees the same images, but he will interpret them differently, depending on his level of competence, which will entail

a different image of the Universe. The same happens with human beings, who think based on a Logical Coefficient 2 and cannot conceive a world where the beings think and see an universe based on Logical Coefficient superior to the one of the man. That world and the universe that will include it will be completely different to the one that reflects and includes our world.

Then the meaning of the man's existence in this world which is for us vanity of the vanities, for a different thinking belonging to a different Logical Coefficient, can be something different.

For man, the vanity of vanities represents first of all solidarity with his own universe, and this vanity is man's Salvation, the way through which he will defeat himself and defeat with it the entire universe which will become a mere appendix of his Sacred Self.

Then when and to whom will the man pray? But why does he have to pray?

What made God pray in the first place? Fear? Anguish? Misery? Pain? A bit of all of this, this meant a lot.

But when man will find his Sacred Self, he will be a strong Man, without fear, anguish, pain, anxiety. It is true, but then man will pray more than ever. Why?

Precisely because he will be stronger than ever, by being solidary to the universe, to the divinity of which he is a part. It is this solidarity that will make him pray to his own saving vanity!

To pray to his Sacred Self, so that he will never forget the existence of this saving vanity of vanities, that will take him in the lost paradise of his own thoughts?

The prayer will be nothing else than man's solidarity through vanity.

And vanity will be this prayer that will never leave the man! It was, it is and it will be man's destiny!

SORIN CERIN – LOVE

If man did not pray, even on subconscious level, he would lose his self vanity, which will set his Sacred Self free.

The prayer is the symbol of vanity and not of bowing before a divinity, because it only through prayer that man becomes solidary to divinity.

Once man becomes solidary to Divinity, to the Universe, he becomes free, because the base of this divinity is the vanity of vanities! He becomes free through Vanity because everything is vanity, the entire world and all of man's divinity!

Before understanding all of this, mankind will have to go through sufferings that are hard to imagine. There will be several wars, more and more devastating, with many victims killed in the most barbaric way possible, and all of this so that some may dominate this world through fire and sword and others to remain their slaves.

Mankind will go through times with more and more unmerciful diseases due to viruses that will be, most of them, created in military genetics laboratories. They will kill a great number of persons and they will bring new sufferings.

The political and administrative maps will be constantly changing as a result of deaths and occupations of all sorts.

Wars will be increasingly more hypocrite, they will pass from the classical battle field to informatics systems counting new eases to be built or that are already built in secret, where there will be rockets with increasingly greater destruction potential.

All this are a part of the future and of the present of mankind, precisely because no nation wants to be trampled by those who rule mankind leading it to an increasing misery.

In a world where many do not even know what to do with so much luxury and fortune, people are starving or dying on the streets, some even on the steps of the churches that promise them a better life in heavens, omitting to say that the earthly one may be improved if precisely the churches did not support the world order that is so unfair and makes so many victims nowadays.

I have always been a true supporter of globalization, of a world religion that would show to the man more truth about this world, which would be closer to him. A religion where the true divinity is the man and not what is alien to him.

I have said countless of times that only a world religion may truly bring peace on earth.

I see this world religion based on the principles in this book.

Even in the case of the society of the Sacred Self or of the spiritualist society, as I see the future of mankind Man will be and will remain an eternally religious being, being its entire being will be based on the Prayer of Solidarity with Divinity and the Self Universe and its exterior, solidarity due to the Vanity to which all of this is obeying.

If man is vanity, its divinity will be vanity as well.

Man's prayer will become his religion!

And man's religion will have as main subject vanity and not divinity, because everything there is and everything there is not are owed to this Vanity, even the divinity that exists and the one that does not exist, even the Universe because all of these are known by man, because if they were not known none of the would exist!

Thus, man is and will always remain a religious being, and if he should try to chase away the religious side of his Self he will do nothing else that chase

himself away from his own Self, as he is now when he seeks and sees religion outside him.

How can such a man be chased away in a world full of churches, where there are clans and clans, groups and groups of priests, quacks, gurus, ministers, pastors, rabbis, muftis and other representatives of the cults? Don't they represent man's devotion to the church, don't they serve religion?

What people serve today is not a religion of the man that would identify him with his own divinity, but a religion that identifies man to the salve of an external divinity, as if it not man who knows this world, but the external divinity.

Let's assume that the external divinity knew this world which would be independent of man's ephemeral existence.

Then why does this world disappear with the man? Because it is his world.

The world of the dinosaurs existed when there were not people, we have relics of that time. Who dreamed the world of the dinosaurs?

It was the current man too, when he discovered it, because dinosaurs saw it completely different from what the man sees, and even if man existed at the time, the dinosaurs would have still seen it different, as animals or birds, fishes or reptiles do.

No Universe can be INDEPENDENT of man and cannot be created outside the man as long as the man knows it!

When a Universe becomes known, he is created!

As I have said before, Creation precedes Knowledge in its capacity as Matrix Word of the Universal Pure Language, because Knowledge ends up being an indirect attribute of Creation, through the print left by the Matrix Word of Love, which is our God in Knowledge.

SORIN CERIN – LOVE

The all these Universes have been CREATED prior to man!

This is true, all these universes were created prior to man, but their image, which is Destiny and in which the man is represented, wasn't, and this image is Knowledge, and Knowledge becomes Destiny, and Destiny becomes the main characteristic of Knowledge because it is an Image, so it is Illusion!

Man knows the Illusion of his Life and not the Absolute Truth, the man creates the birth of the universes he has once known, but of the Illusory universes and not of those who form or are a part of the Print of our God who is the Creating Factor and Unique Accidental one.

This is why man creates his own universes when he Knows them, and these universes can never be prior to man because they are mere images of the vanity of vanities that will make whole man's thirst of solidarity with the Infinite, the Absolute and the Plenitude dusted by so much stardust of its own illusory image of life.

To claim that Man's God is independent of him is a fiction, because this God is a God of the man's Illusion of Life because it cannot be any other way, because this the only way in which man can determine and recognize it, because only this way can this God exist.

It is possible to claim only through extrapolation, by abstracting, by redrawing the man from his voyage of his own imaginary Destiny that the Creating Factor and Unique Accidental one, the Matrix Word of Love is a God of man, because the Creating Factor and Unique Accidental one is the attribute of the Matrix Word of Creation and determines the image of Knowledge, it is a stranger to existence even if he determines it. It is a stranger and it is outside the existence because the Existence becomes a mere Personalisation of the Person, and the existence, just like other

personalizations before it, has a infinity of opposites, and our Creating Factor which is Love, determines this infinity of opposites of the existence, thus making whole the infinite worlds of Knowledge, worlds of The Image, worlds of reflection, worlds with DESTINY!

All of this are the image of Knowledge, the image of the Matrix Word of Knowledge in which the Matrix Word of Love is reflected, and not the Matrix Word of Knowledge itself, because it is made definitive by the Absolute Truth and Absolute Truth is precisely non-Knowledge, so the true face of Knowledge is precisely non-Knowledge, which is the Mirror in which Love is reflected and not the image of love in this mirror of Knowledge.

The Mirror itself is non-Knowledge thus defined by the Absolute Truth, while the image given by the reflection of the Matrix Word of Love in this Mirror which is the Self of the Matrix Words of Knowledge represents the image of our worlds, of the worlds which have a Destiny, where nothing in Knowledge, but the Image of Love reflected in Knowledge.

Thus, when man knows a new universe, he creates his image of love reflected in the mirror of Knowledge, an image of love he references to this mirror of Knowledge that is precisely non-Knowledge.

When I said about the attribute of the Matrix Word of Creation which is love that becomes the Print that will define the Matrix Word of Knowledge, I have done it because Knowledge becomes Knowledge when it becomes the Image of a Mirror, and the concerned Mirror is non-Knowledge.

In order to become such an image, it was necessary for another Matrix Word to be reflected in its mirror.

In fact, the attribute of the Matrix Words of Creation consists of a Mirror that becomes Knowledge only when another attribute, the one of love will be

reflected in this mirror of Knowledge which is non-Knowledge.

Consequently, our Creating Factor and Unique Accidental one exists prior to Knowledge and after it with its Matrix Word of Love, because our Creating Factor and Unique Accidental one is the image reflected in the Mirror, this is its Print, the Print of Love.

As I have said it so many times, we, the souls in this world, are love, as everything that lives and feels in this world and in the other worlds, known or unknown to us is love, precisely because our God, our Creating Factor and Unique Accidental one is Love.

What other explanations could be given for the fact that our God is love, we are love, and this is a part of us because we are as divine as Love and God?

One of these explanations is that even in our conscience, beside the false cognitive and volitive, there is Love, affectivity, represented by the affective.

This is why the Print left in the Mirror of Knowledge that is reflected determining the world of Knowledge cannot be creation, but an attribute of it, which is Love.

This happens precisely because the entire world exists through us and in reference to us, humans, pieces of divinity. And the, if everything we have within us is nothing more than love, and our world is the image of Love that receives Destiny, then what a Print becoming an attribute of Creation can be, if not Love?

Of course, it cannot be anything else.

Despite all that, why does the love within us for a person we have fallen in love with, for instance, disappears after a month, a year, a certain period of time?

Why this love does not last forever, except for books or novels with a smell of roses and eternity?

SORIN CERIN – LOVE

All this happens because **man is love and is there is a great love between two souls, it never dies but transforms itself in holiness, the ultimate stage of Love we can identify.**

Holiness is neither that passionate love of the beginning, nor the tormenting anxiety of the long waits and of the moonlight walks, but is that superior form of friendship that is given this time a true eternal look, of comprehension, of acceptance of the self sacrifice for friendship, understanding and complementary.

Holiness occurs when the two souls involved in this phenomenon becomes complementary, become one.

When those two become one, when the unity can no longer be destroyed, then love acquires the meaning of holiness.

Holiness is piety and faith, is fulfilment and self sacrifice, because holiness requires all of this.

Faith is a characteristic of the holiness and this is why it is blind to many of the reasons in every day life.

This is why the faith of the peoples is and becomes a complementary part of it, and the ultimate argument for the existence of religion within man as long as there will be human beings is that, as long as he will exist, he will love, because he is love, and the ultimate form of love known to man is precisely holiness, whose first characteristic is faith.

What is holy for us, humans, now?

What can we love the most in this first century of the third millennium, in these first years of this millennium than images of the crucifixion of a Man, of the Son of a Man? Why do we love so much this image with such a cruel destiny and not other images?

It is because if the fact that we identify to that cruel Destiny, we become complementary to it and thus that destiny is a part of our life and our existence as unitary whole with ourselves, who we are sacrificed with the

same aggressiveness on the altar of the love of this world, which is itself Love!

This is why we people believe in the church of that image with a Cruel Destiny, we bow before it and we pray because the image is sacred to our souls because they too feel sacrificed on a huge cross of destiny of each one of us.

What must we do? Must we change the crucified image of the Christ or change ourselves in order to change the crucified image?

We all want not to have anymore this cruel destiny of our existence, where the world of love is a world of crimes, villainesses and thefts of all kinds.

How can we chase these miseries away of our world without chasing ourselves out of it?

Such a sad world in which, I say it with sorrow, the ultimate form of love, which is Holiness represents a Christ crucified on the wood of a cross, thirsty and mocked which receives vinegar to quench his thirst. This Christ is us now, this Christ is the man nowadays and the man of the past centuries that lost his Sacred Self in the mists of his own history.

This Christ will have to be replaced in us by each one of us, but not by force and not to put something else instead. No!

In the place of this Christ, there will always have to be an empty place, to remind us eternally from where we left, to know where the loss of the Sacred Self can lead to.

So that we know that even the ultimate form of love which is the Holiness can become bloody and full of suffering, that even this bleeding too can give birth to faith and to the sacrifices necessary to fulfil this faith.

What will be the religious future of the man?

The churches will certainly disappear and instead of the bloody and tormented Christ a man happy and full

of Life will appear and he will understand that this world must under no circumstance remain a world of the crucified Christ, because that Christ is the image of the man tormented and without hope that receives vinegar when he is thirsty and nails in his hands when he wants justice and kindness, when he does not want to obey.

How hypocrite human nature can be sometimes when it is channelled towards Evil, precisely this image of Christ which is in fact the image of the man with Destiny.

The image of the tormented man is taken and reproduced in the dirtiest political ways by the institutions of the church, and through this image they squeeze money and a part of the souls of the people in order to convert them to a faith that no longer is part of the ultimate form of man's love, to faith of the obedience to groupings, official, governmental or any other occult institutions and hierarchies.

The church stole the image of the Crucified Christ, which is the image of the holiness of man because it wanted this image precisely due to the fact that man found himself again in it.

Church found itself that much in this image that it reached the ultimate stage of man's love, holiness.

Then it could have been a favourable moment to reunite man with his Sacred Self, if this image would have not been stolen from the man by the church and subsequently institutionalized, becoming eventually the image which will enslave man.

Is enough to look at the Middle Ages, at the Inquisition and on the ultra religious societies that, through their fanaticism, make an enemy of and have to eliminate everything that goes against them.

This leads to the exacerbation of dictatorial Evil, to the most monstrous images that can be reflected in the mirror of Knowledge by this world with Destiny.

Since this world has a Destiny, it means that everything occurred only once before our world was under the Print of our Creating Factor and everything we see already existed before we did, except for the fact that they occurred in the same Accidental Occurrence, while in our world with destiny they happen in successions of Intended Occurrences.

There is a big difference through, because they determine a frontier between Illusion and the Image of this Illusion, on one side and the Print that was reflected in the Mirror of Knowledge, on the other side.

This difference, that accepts the succession of events of the Intended Occurrences which determine destiny, since they are predestined by the Unique Accidental Occurrence which is our Creating Factor and Unique Accidental one, it makes have a Free Will vision on the world, because we illusory believe all the Intended occurrences can be influenced by the past Occurrences, which is completely wrong, because all of them are Intended Occurrences.

If the Free Will does not exist, can we indirectly influence from another point of view a certain succession of events that occurs in a illusory man in our world?

How else can we influence the social evolution or could we speed up the return of the man to the Sacred Self?

We people cannot influence in any way the future evolution of mankind, because everything that is “meant” to happen will happen, because all of these Intended Occurrences are successions of the Accidental and Unique Occurrence. Since everything is already

written, figuratively speaking we cannot go against destiny, nor react in one way or another.

Even if we try to change the Illusion of our Life, it will only change depending on the Destiny to which it obeys and not on our illusory actions. Nevertheless, the fact that the man begins to wake up from the millennial numbness in which he was, he starts not to accept the bloody Christ, tortured on the wood of the cross of his own ineffable destiny is a good sign that destiny - and not man - gives to man.

I repeat, not the man does it, because he has nothing to say on his own destiny, because how the history of the human past is written and that book cannot be changed, so is the future which will be a part of the history and his book neither can be changed.

The only free way given to man to act on his destiny is by love. The man can and has the capacity to love or hate.

By having love man also has Holiness and Faith and thus he becomes religious.

Everything that is Holy receives other new meanings throughout the historical evolution. The term 'evolution', as I have said it, is inadequate to a world which has a destiny, but it is the closest to what I want to express now.

The saints are those who receive supernatural powers from the man. They can do Good or they can **intervene** in the human destiny.

Is an intervention of the saints possible compared to an intervention of the man over Destiny?

Is the saint - which man defined as a superior stage of that man's love - capable of really having Free Will? To answer such a question, we shall have to first define in details the notion of saint.

SORIN CERIN – LOVE

It is well known by all what saints are in different popular mythologies, but what are the saints in coaxialism?

The saints are a superior form of love given by the man to them, nothing else than an Image of the Man, an alter ego, but precisely due to love which is the ultimate form of love, saints receive certain supernatural through which they could act on the plant's destiny.

Once man is an Image through the Image of his own Destiny, Saints becomes an image of the image, of this Destiny, so they identify to the creator of the image, to the one that can catch the image of the Destiny from outside it, being able to intervene on the Destiny which is the image of the Unique Accidental Occurrence that infinitely succeeds. Even if the creator can intervene on the Image of the Destiny, he will not do it, because it would become an Intended Occurrence and it would disappear forever.

The saints are a part of this Unique Accidental Occurrence compared to man who is a mere Image reflected in the Mirror of Knowledge of this Accidental occurrence. Thus, through Holiness, so, through Love, man can look beyond him and act accordingly.

What more does this superior form of love, which is Holiness, gives them?

It gives them Purity, Strength, Shine and Kindness.

Why kindness? Because the man is Kind to himself deep in his soul.

He loves himself and this is why saints love too, being nothing more than a form of perfection of that piece of Love, of Divinity within the man.

The saints thus receive qualities that are forbidden to man, and these qualities are owed precisely to the fact that man is capable of loving and the ultimate form of love is the Holiness.

What is the Destiny if not an Image of the Print of our Creating Factor, which is love?

Through love, man comes closer and closer to the image of the Destiny, which thus turns into Holiness for Man.

The Holiness becomes the most plausible and closest image of the Destiny and Holiness is, incredibly, the one to whom it is asked to intervene on Destiny.

Who else is asked to intervene on Destiny if not Destiny that thus receives the meaning of Holiness through man's Love, being the Image of love reflected in the Infinite Mirror of Knowledge?

Who is the man? Is he not a piece of this image of Love which is the Destiny?

So the man is Love or image of Love?

The man is Love because the image of Love is man's Destiny.

Is there a difference between the man and his Destiny? There is no such difference.

Then the man is both Love and Image of this Love in this world.

By loving, the man becomes saint and thus he becomes Destiny!

By loving, the man acts on himself by acting on the image of his own love with Holiness and then on the Destiny which is the image of the Love of this world.

Only this way the destiny can be changed if man knows the most of his image, which remains unchanged, and this is Sacred.

The image of the Destiny is sacred, because it is the ultimate form of love.

Looking at the Holiness in the man we look at his destiny.

Through Holiness, man acts on his destiny by understanding it, by better knowing his image, projected in this world.

This is the only action man can make over destiny, knowing the most of it, but only through Holiness.

Who are the Saints?

They are people who succeeded in loving more than others did, that found more or less the Path of the Sacred Self, the path to the spiritual fulfilment.

They are humans that have come to understand that only by walking down the path of Love they can understand the most of the infinity of the Destiny.

They are humans that also know that everything they know from the infinity of that Destiny is less than an element in reference to an infinity of other elements. These are the Holy Men that have come to understand that Free Will does not consist of changing the Destiny through some intervention on it, but in knowing new and unsuspected images of this Destiny-which cannot change the world, the Self of this world- but who can change the Image of this world.

This is way, Man has to always be a religious being who must love, love so intensely as to become Love, Holiness in which to believe and to turn the faith in religion.

Man will not be able to change through no belief the Destiny of this world, but he will be able to see another world through faith, even if the world as a whole will be the same, precisely because through faith he will know more of the Destiny.

How much does man need Holiness?

Only through the true Holiness, Man will really change the image of the world, but not the world too. How can this be done?

It is one thing to look at the world with an aggrieved soul, confused and tormented by all sorts of frustrations and anguishes, and it is another thing to look at the same world full of happiness, fulfilled and optimistic.

Are not these two different worlds even if both scenes occur in the same world?

Is it not a major difference between these ways of seeing the world, between a miserable and a fulfilled man?

This is why it is not Destiny the one that can be changed, but the way man's self sees it.

This is the difference which consists of the otherwise imaginary Free Will of the man.

The path of the human happiness consists of the supreme attributes of Love, which are Holiness, Faith and Religion.

It requires a great deal of attention though so that they are not distorted again through all sorts of cunning intervention that will try to institutionalize them again and with it proclaim a new Original Sin!

Holiness, Faith and Religion can never be institutionalized because they are the individual property of every man, they are a part of each man's Sacred Self, and their socialization can be done only by accepting the individuality of each such Sacred Self.

And such an acceptance of the individuality does not allow in any circumstance their institutionalization.

It is only then that the Great Spiritual Revolution of mankind will occur, when all the

institutions of so-called spiritual origin will disappear, being replaced by the Holiness of each man's Love, who will be both Divine and Saint, and will enjoy the true happiness of living in this world.

I cannot know when the Great Spiritual Revolution of mankind will occur, but all I can say is that is closer with every passing day, that all the institutions that enslaved the man will be thrown at the garbage basket of the history, that the man will slowly forget what murder, theft, lie, vileness are, precisely by eliminating the institutions that support them and he will become a man free of himself, happy to be born in this world which he will try to sanctify with its divine nature in every moment of his life, being a priest.

CHAPTER VI

GOD

God is everything that defines everything, but is also everything behind everything.

God represents the first and last frontier of infinity.

God is above the Creation.

God is not Creation!

God determines the Creation by preceding it.

God is prior to Creation only for man, because he cannot think otherwise than through the terms of the Logical Coefficient, namely through before and after, but more God is than that.

God defines the Logical Function, because it materializes in the Lack of Symptoms of the Intangible Forms.

God defines the “Infinite Continuum” and the Universal Expression of the Universal Pure Conscience.

God defines the Logical Function and the Asymptotic Function being a determinant of the “Logical Continuum” defines through the Logical Function and through the Unique Expression of the Universal Pure Conscience.

God is the Cause that cannot exist and the Effect that loses itself in its own cause!

God will not make whole only the Intangible Forms and the “Infinite Continuum” or the Unique Expression of the Universal Pure Conscience.

God will not make whole only the Coaxiological Truth, the Logical Function, the Asymptotic Function or other frontiers of All-Endless.

God may be defined by man by having the following evolution which I have discussed in the “The Coaxiological Logic”. I quote:

”Once the (Unique Expression) becomes a benchmark of the “Infinite Continuum”, so that it can permanently remain a continuum, it will need for the Unique Expression, that was so far the Benchmark of the Infinite Continuum, to consider it, first of all, as a Infinite Benchmark of the Unique Expression of the Universal Pure Conscience, with the title of Whole Infinite Benchmark of the Unique Expression of the Universal Pure Conscience.

This Whole Infinite Benchmark defines in fact a Finite-Infinity through the Infinite (Infinity) and through the Whole (Finite). The Finite part of the Infinite Continuum will be a new Matrix Word, that will structuralize within it becoming by non-definition from the Whole a diversity within diversity, which will be taken over by the Asymptotic Function so that cycle can be restarted.” (The Coaxiological Logic)

Thus the Continuum and the new endless Matrix Words are determined.

It is only God that cannot be a Matrix Word in its general meaning except in its capacity as Creating Factor and Unique Accidental one, which is a Matrix Word itself.

Why Creating Factor? Because this is how God can speak us of his Self, through Creation!

God is “prior” to all the Matrix Words, prior to the Primary Factor of of the Primary God for us, which is

that eternal number that is subtracted from the Infinite so that the Finite can be obtained. How else to subtract that number if not how I have just described it, through the Infinite –Whole Benchmark, in a word through the All-Endless, which is this way ranked by the Unique Expression of the Universal Pure Conscience.

This determination of the Coaxiological Truth based on indeterminism is the base from which to begin the entire structuring of the Logical Continuum, that is one and the same with the Infinite Continuum, except that it contains the Unique Expression of the Universal Pure Conscience, Unique Expression that is based on the parallelism and the cumulative essentializing of the logical Function, but also in determining the Coaxiological Truth based on the indeterminism of which I have spoken. (The Coaxiological Logic)

The “Logical Continuum” is defined both by the “Infinite Continuum” and by the Unique Expression of the Universal Pure Conscience..

The Universal Pure Language, not only does not have a beginning, but it does not have an end either, being that part of the Infinite Continuum which is a part of the Logical Continuum. Consequently, when the characteristics of the Infinite Continuum were determined eternally and, of course, infinitely, the quality that the Benchmark of Denial has is that of annulling the Asymptotism, thus identified by the Intangible Forms, which defined the Tangentiality as an opposite of the Asymptotism. Tangentiality is the one that will become the link between the lack of beginning of the Asymptotism and the Continuum which will define the Infinite Continuum as an eternal continuity towards another eternally new Matrix Word of the Universal Pure Language. (The Coaxiological Logic)

The way evolution occurs for us humans!

The Benchmark of Denial has the role of counterversion of this inversion, namely to maintain the Asymptotism towards the Logical Function despite the fact that it defines it asymptotically as such, and the Logical Function is defined structurally through Asymptotism before becoming the structuring defined as such in the Infinite Continuum. (The Coaxiological Logic)

The Benchmark of Denial, so used in my works, must not be considered as denial of the denial because it is far of being such a thing, as the Benchmark of Denial does not deny only the negative, but the affirmative too, because it becomes denial not only for the meanings of the things in the Logical Coefficient too, where our world is too, for the entire infinity of Logical Coefficients which leads to a denial characteristics different from what we understand.

Even the denial of an affirmative statement in another Logical Coefficient can define an affirmative statement in another Logical Coefficient that this one.

Thus, the Benchmark of Denial will define, when the matter is the relations between different Logical Coefficients, a denial on a completely different reference that that same denial, but on another reference that can even become affirmative.

Consequently, the Benchmark of Denial has the purpose of thus determining the Structuring.

It thus becomes an engine, a guide for the evolution of the Structuring, one of the main characteristics of the All, without which the All would loose in its own Void because only the Denial of the Benchmark can define the difference from the Void.

Much more important is defining a new alternative on the Benchmark of Denial, alternative which can and must be defined this way precisely because we defined the Benchmark of Denial.

Why?

The answer consists of the fact that the Benchmark of Denial, no matter how important we would find it, as we think on the base of the Logical Coefficient 2, it is just an appendix of our image on evolution because it is focused on the Logical Coefficient 2 and on the interaction of this one to other Logical Coefficients.

If we look at the same Benchmark of Denial from the angle of another Logical Coefficient, we would notice that it has completely different characteristics, which along with its main characteristic of denial, there are other infinities of characteristics we, human will never be able to define because they cannot be defined through the Logical Coefficient 2.

The man can define only 2 aspects: Affirmation and Negation.

Imagine that along with these two aspects, we could still define billions of opposites of these ones. How would then look the Benchmark of Denial? What about the Structuring it defines? What about the Undefined where the Structuring returns so that it can reference itself? Why Undefined? Precisely because the denial inverse of the Structuring consists in Undefined, and all these become characteristics of the Infinite Continuum. How would this characteristics look through other Logical Coefficient? What about the Infinite Continuum? Would it still be a Continuum?

My answer consists of the fact that all the characteristics and all the Matrix Words or other different meanings come from a base, in this case the base is in the Continuity of the Continuum. If this Continuity did not exist, we would understand the Continuum differently.

I think that no matter what other meaning Knowledge would receive in other Logical Coefficients, the meaning of continuity will always be

correlated in what we people know Continuity represents, because Everything is in All and All is in everything, and this desideratum is identified to a communion of Everything in All.

Thus, no matter what other meaning Continuity would receive in other Logical Coefficients, it will always be defined as having the same cause as All or in much more complicated cases, the base will be defined through benchmarks or multiple benchmarks, maybe even through other interactions, semantic or asemantic of the meanings.

The counterversion is one of the reasons of Creation, but is also one of its effects, because all the other Matrix Words will only admit creation as one of their appendixes, just as Creation admits them in return.

As I have said it, God is above Creation, not only above his own Creation.

God was not created, but he creates only in reference to us.

He creates because we know and the axiological fundament of Knowledge is Creation!

If the two lines unite in the Asymptotic Function, is this function still an Asymptotic one?

No matter how difficult my answer would seem for some, or interesting for other, I want to underline that the Infinite Continuum remains the same Continuum, even if the lines unite forever, becoming tangent though the circumference of the circle, and the Asymptotic Function remains that Asymptotic Function because it is always side by side in the determination realm with the Benchmark of Denial, which is in fact the circle with the infinity of lines that become tangent to others.(The Coaxiological Logic)

To conclude, the more the circle will close, the more there will be an opening through inversion, because of the fact that other Benchmarks that have the

denial characteristic of the Benchmark of Denial will emphasize the closing of the circle as an opening of it.

The Logical Function exists only in the Infinite Continuum, being the first of its functions to be determined in some way by it and by the Intangible Forms, compared to the Asymptotic Function, which is a function that operates only before the Infinite Continuum, becoming one of the main characteristics, along with the Benchmark of Denial, Structuring and Undefined, characteristics that define it by determining it and which do not interfere in its development, as it is the case with the Logical Function and the Coaxiological Truth which defines this function. (The Coaxiological Logic)

“The Logical Function is defined as an essence of a certain function in the quality that function has regarding the Logical Function, so depending on that function and on the Logical Function. Thus the ratio between the Logical Function and the attributive function will be different than the ratio between the Logical Function and the Disjunctive Function, which will determine two difference essences, consequently the essence of the Attributive Function will be different of the Essence of the Disjunctive Function. The parallelism is determined because of the fact that the characteristics become principles and the principles become characteristics. Thus, the Asymptotic Function automatically turns from a characteristic of the Infinite Continuum, into a principle of the Infinite Continuum, just as the Benchmark of Denial, the Structuring and the Undefined. (The Coaxiological Logic)

“If the first principle of the Logical Function consists in determining the parallelism through its characteristics and also the cumulating of other functions it essentializes by becoming their essence , it means that the Logical Function is determined by the

characteristics of the Infinite Continuum, respectively the Asymptotic Function, Benchmark of Denial, the Structuring and the Undefined. ” (The Coaxiological Logic)

*“The contradiction, the relativity and the Asymptotism which are the base of the Infinite Continuum are **defined** as being among the **Intangible Forms and Asymptotism is defined through the Coaxiological Truth and the Logical Function**, where **Coaxiological Truth and the Logical Function** are the **two lines** that determine **asymptotism** through **relativization and contradiction**, thus becoming the source of the parallelism, but parallelism implicitly becomes their source for the Infinite Continuum, source which will lead to a rebuilding of the Logical Function in the Infinite Continuum and of the Coaxiological Truth within this new and totally changed Intangible Forms compared to the old ones and to the Infinite Continuum they determine by self determining (the Logical Function and the Coaxiological Truth) as being a new structure with new symbols and meaning, so another Function and another Truth. (The Coaxiological Logic)*

Truth will always be the opposite of its own determinant or subject.

No truth can be defined unless it is completely opposed to what that truth defines.

Even we people, when we use an expression, it will be true precisely through its opposite, though the fact that it cannot be this way, from here appears the contradiction and, with it, the accent put on that expression. If the expression contains, for instance, an untruth, that that untruth becomes truth through the fact that it might be true, so through opposability too. Thus, the Logical Function, will be defined as true only

through its opposite which projects itself as the Coaxiological Truth.

To go down the path of this reasoning which becomes the engine of the Infinite Continuum through the relativization, the contradiction and the Asymptotism thus determined means accepting that the Intangible Forms too are the attribute of a truth of their own as being an opposite projection opposed to these Intangible Forms? Or the Intangible Forms are not defined through a truth of their own. Is they are not defined this way, it means they are not true and if they are not true this means we cannot speak of them.

Not to be true represents a truth too, but in the opposite sense. Even when we claim something is not true, we do it by emphasizing a truth that maintains this assumption. And what happens then? Could we speak of the lack of truth?

What is the cause of truth if not Knowledge?

Eliminate Knowledge and thus you will eliminate Truth.

Does this mean that truth is a mere attribute of Knowledge or a structuring of its own self?

For this to be true, it would be necessary to define first what this structuring of its own self is?

By structuring its own self we understand that a thing, a phenomenon, an object or anything else which can be defined as that “something” occurs.

If we remove Knowledge and we claim all these structuring of its own self would be a part of the evolution or a determinant of it, then all these could be untrue?

By removing Knowledge which puts this scaffold to each structuring of its own self called truth, we could advocate that it is possible that no structuring of its own self depends on Truth under any circumstance, unless when it is emphasized by Knowledge.

If they do not depend on truth, what else can replace truth so that the structuring of its own self, respectively what it defines, to be a part of the determinations or of the determinants?

The Intangible Forms are at the last frontier of Knowledge. Even my philosophy is based on Knowledge and the terms I work with are attributes of Knowledge. The Intangible Forms are what can be seen from the land of Knowledge, beyond it.

Where there is not Knowledge, there is not Truth.

Thus, the fact that the Logical Function, whose characteristics consist of essentializing the other functions by determining contradiction, asymptotism and relativization means that they can be seen only through Knowledge and in no other way. In vain do we try to give details on how other world, different from Knowledge look like, when even knowing how they look like is still Knowledge.

What could replace the Coaxiological Truth or the notion of Opposite beyond Knowledge?

First of all, the Opposite is due only to Knowledge, because in its absence, so would the opposite emphasized in this case through truth. If there is not Truth, Knowledge disappears and along with it so does the entire world we want to emphasize.

Thus the Opposite is Truth and Knowledge.

By extrapolating this opposability notion which reflects in fact, through the Opposite, the Benchmark and if instead of the Benchmark we would add some new and different notions compared to the opposite, which would benefit from the characteristics of the Benchmark, as it happens for the Truth, we would discover that without the Benchmark and implicitly, without Truth the All does not even turn into a big Unknown, because even for the Unknown there is a

SORIN CERIN – LOVE

Benchmark and a Truth which remains still and loses its identity.

Thus All is dispersed into Nothing, because All is the Truth and the Benchmark and the Opposite and Nothing is everything that the Truth, the Benchmark and the Opposite do not know.

What is God in this case?

God is an All defined based on the Truth that God exists.

God is a Benchmark of our entire world. He is the ultimate Benchmark we can imagine and identify.

God is Truth, because through God we humans have a Benchmark of all that can be both here and beyond our limits.

If we extrapolate the Truth, would we chase ways God this way?

No! Because God is a Truth only for us, humans because this is the only way to gain access to Him, but by extrapolating the Truth God remains the same God, except that we people cannot identify him as such.

God is beyond the Truth, the Opposite and the Benchmark.

If we thought with another Logical Coefficient, then we would not have only one truth of the Logical Function, which is the Coaxiological Truth that is described, but several truths, Opposites whose number is equal to the one of the Logical Coefficient. .

I have called them truths even if these opposites of truth can be something different than the opposable truth of our knowledge based on the Logical Coefficient 2.

God is among all of this, but he has another face seen through other Logical Coefficient. Through the Logical Coefficient 2, this is the only way evolution, asymptotism and contradiction can occur based on the

essentialization of the Logical Function whose truth creates its first contradiction.

It is an contradiction between itself and its own truth which leads to the deployment of the continuity of the Infinite Continuum.

Returning to this self contradiction, because the truth is nothing else than the opposite of what the Logical Function could not be, we cannot stop wondering what is the base of these contradictions?

Such an answer would equate to sketching what is the base of truth within Knowledge and find out subsequently what Knowledge is.

In order to find out what Truth is, as it is always an opposite of the structuring of its own self, we will have define the framework in which each structuring of its own self need be defined based on the Truth and truth alone, within Knowledge. This need consists precisely of contradiction and from this point on the entire Pandora's Box of Knowledge is deployed.

Why the contradiction?

Because Contradiction is the basis of Opposite and Truth.

Knowledge is focused only on contradiction and contradiction is the one that determines the evolution of Knowledge.

What lies beyond contradiction?

Beyond Contradiction lie the Intangible Forms where Truth disappears.

We can speak, regarding the Intangible Forms, neither of Matrix Words of the Universal Pure Language because they are comprised in the Infinite Continuum, nor of other attributes that could help us define a structuring or anything else for that matter because the Truth is no longer a player in that framework. Despite all that precisely by being at the base of the Truth, Contradiction shows us that the entire

construction of the Infinite Continuum and of the Unique Expression of the Universal Pure Conscience, the latter being formed by the totality of the infinity of the Matrix Words are in CONTRADICTION with the Intangible Forms, as long as the contradiction is at the base of truth..

What kind of Contradiction?

To be in contradiction to these Intangible Forms means that the Intangible Forms hold a form of Truth of their own because they could not define the state of contradiction to Knowledge and to its worlds, for instance.

Yes! It means that the Truth of these Intangible Forms is opposite to the one we hold, but it is called truth too. Is it a truth of several opposites, as in the case of the superior Logical Coefficient or a totally reversed notion of truth or of what we understand by truth?

It is certainly a completely reversed notion of what we understand by truth, which is not possible to define through opposability to the structuring to its own self, but as a definition of its own, without opposability.

This desideratum leads to Contradiction.

By thinking further away and getting passed the Intangible Forms, where do we get?

Once the Intangible Forms are beyond Truth, but still defining the contradiction on which truth is based, because only in reference to the Intangible Forms does the truth become True, so Benchmark and Opposite, we come to think that beyond the intangible forms, there cannot even be Forms that would define Contradiction, precisely because we think based on the Logical Coefficient 2, and this is why everything that the other forms, beyond the Intangible Forms, might define it is impossible to define ourselves unless we observe how everything becomes coaxial, how it is defined at every structural level through the same technique that the

Beginning-Infinite of the End, which is our world of Knowledge, has it.

Who is God? Is he the Absolute Truth that becomes the symbol of contradiction or is he above it?

God is beyond not only the Intangible Forms, but also anything that could be defined as determinant or determined, God is beyond Knowledge, beyond us, is everything we are not to exist!

The contradiction determines asymptotism because the Logical Function will never becomes incidental to the Coaxiological Truth, being continuously opposable, at least from the point of view of man's Knowledge.

Contradiction is at the base of the parallelism between the Coaxiological Truth and the Logical Function which defines the Infinite Continuum and the Unique Expression of the Universal Pure Conscience through the Coaxiological Truth opposable to this Logical Function, so to the Infinite Continuum.

Thus, the continuum receives through both of them, namely the Logical Function and the Coaxiological Truth the continuity characteristic, the one of Whole that infinitely goes on, in a word, the characteristic of Infinite-Finite and Finite-Infinite, namely the Continuum of All in Everything and Everything in All.

This contradiction is the cause the two main realms in the Infinite Continuum appeared, namely the Universal Pure Language (diversity) and the Unique Expression of the Universal Pure Conscience (uniqueness).

The Logical Function is determined by the Asymptotic Function that appears from the Intangible Forms.

The Universal Pure Language is defined as a structuring of the Infinite Continuum determined by the Asymptotic Function, the Benchmark of Denial, the

Structuring and the Undefined, which all together define the Universal Pure Language, on which the Logical Function interferes with its parallelism and essentialization in order to define it as an Universal Pure Language parallel to the Unique Expression of the Universal Pure Conscience which it defines in the same aspects too, by also implicating the Coaxiological Truth. (The Coaxiological Logic)

The Asymptotic Function is completely different from the asymptotism defined by the Logical Function, which is a completely different type of asymptotism, generated by the Coaxiological Truth and the Logical Function compared to the Asymptotic Function which a mainly exterior function of the Infinite Continuum that defines the Intangible Forms as completely opened without any contact to any realm of the Infinite Continuum, reason for which I called it Asymptotic Function, because it does not have an opposable truth of its own in order to become incidental to it and to create the possibility of defining this way a random finite.

The Logical Function becomes a determinant of the Asymptotic Function and of the Benchmark of Denial becoming the structuring of the c, except that, from the point of view of the Logical Function, this Structuring only involves this quality, namely of being a characteristic of the Infinite Continuum, because from its point of view the Logical Function does not remain a mere Structuring of the Infinite Continuum, but in includes within it the entire Infinite Continuum and the Unique Expression of the Universal Pure Conscience, thus becoming both All and All behind All. (The Coaxiological Logic)

The Logical Function will be the one through which the Asymptotic Function will be at the base of the Infinite Continuum, - even if it originates in the Intangible Forms defined most of all by the Asymptotic

Function - thus determining the logical realm I defined as Logical Continuum formed both by the Infinite Continuum and the Matrix Words of the Universal Pure Language, on one side, and the Unique Expression of the Universal Pure Conscience, on the other side, thus generating a continuum asymptotism between these two parts of the Logical Continuum.

Moreover, the Logical Function is in fact the Asymptotic Function which is assimilated by the Infinite Continuum it determined, thus forming the Logical Continuum.

The great difference between the Asymptotic Function before it determined the Logical Continuum and the Asymptotic Function after it was determined within the Logical Continuum is that, beside the pure asymptotism of the Logical Function of the Intangible Form, the tangentiality also intervenes here, being in fact a combination of tangential and asymptotic, so an All into Everything, a Finite in the Infinite, but also a Infinite in Finite.

This is the great difference between the precedent asymptotism of the Logical Function where there was no Finite in the Infinite; there was only the Asymptotic Infinite among the Intangible Forms.

This is why I called these Forms Intangible.

The Asymptotic Function becomes Logical Function along with the Coaxiological Truth that defines it and in reference to which it can generate both asymptotism through the eternal contradiction and tangentiality due to this self contradiction, materialized in our Knowledge under the form of the Unique Expression of the Universal Pure Conscience. In vain the infinity of Matrix Words of the Universal Pure Language would exist, if the Unique Expression of all of them did not exist, they would all dissipate without any logic.

The law consists of logic first of all, because any law has its own logic.

The Logical Function is that one that becomes responsible of the law in the Logical Continuum and thus we get to tangentiality, because without it, the Logical Function would have remained an Asymptotic Function as it was before it determined the Logical Continuum.

Tangentiality is owed to the Coaxiological Truth.

I cannot say if for the Intangible Forms too, what we call Asymptotic Function is in fact an Asymptotic Function. Maybe for these Intangible Forms, the Asymptotic Function has other purposes, maybe they are even changed. The fact that the Logical Continuum is identified by the Intangible Forms as an Asymptotic Function is due to the way they dually and eternally interact in reference to these Intangible Functions. Through dual, I meant Finite-Infinite, Asymptotic and Tangential.

*Through the relation of direct determination is to be understood that despite the inexistence of relationships of the type of the characteristics or of the common principles, they are established only by **determining other characteristics** and principles that those of the **determined object**, as it happens in the case of the Asymptotic Function, which, **for (due) (to) its Intangible Form that this Asymptotic Function possess and determines**, has for us a completely different Symbol, Meaning, Sense, Characteristic and Principle, compared to what the Asymptotic Function means for us. This is the Inversion of the Intangible Form based on which the Asymptotic Function and Asymptotism are generally defined, which generates the Benchmark of Denial, the structuring and the Undefined within the system of the Infinite Continuum. (The Coaxiological Logic)*

This inversion of Meaning, Sense and Symbol is owed, from our point of view, to the Intangible Form that has the Asymptotic Function and which takes the place of a defining element. It is one thing the Meaning, Sense and Symbol of the Asymptotic Function in reference to us, there are other things the asymptotism, the meanings and the senses discovered through the Intangible Forms regarding asymptotism.

All this is different depending on the way they are emphasized in the interaction between the determinant and the determined objects. The Intangible Forms are those who become responsible of these differences of consistency.

*„The Infinite Continuum becomes a **determined object** that has as **determinant** the Intangible Forms, where, along with the Characteristic-Principles, the Asymptotic Function, the Benchmark of Denial, the Structuring and the Undefined, there are more groupings of such characteristics, and the Coaxiological Logic, namely the Logical Function will have take it into consideration in its future developments. (The Coaxiological Logic)*

Compared to the Intangible Forms, the Infinite Continuum does not have the same characteristics of Symbols, Meanings and Senses that it has with other benchmarks, among which there is man too, namely that of continuity of an eternal and new finite in infinite or finite that infinitely reproduces itself.

All this disappear or are give new meanings and senses.

The Intangible Forms are responsible of this relativization of the meanings, symbols and senses, precisely because through these characteristics of being Intangible, or untouchable from the point of view of the Meanings, Senses and Symbols, the intangible forms do

nothing else, even at the level of our conscience, that change all of the, by reversing their purpose.

This is why the Asymptotic Function has deeply tangential meanings at the level of the Intangible forms, and these tangential meanings are sent to the Infinite Continuum precisely through and based on Asymptotism, fact that determined that finite in finite for the eternal evolution of the Continuum.

This inversion is the base of the Logical Function, because the Logical Function is defined as the law that defines the inversion as such by giving it a meaning of essentiality because without it, that is without the very essence of the inversion between the Intangible Forms and asymptotism it generates in order to determine the Infinite Continuum, it would have not been possible to determine the Asymptotic Function.

Consequently, once the Asymptotic Function and the Infinite Continuum are determined, the Logical Function appears, but the Asymptotic Function precedes the Logical Function because it comes from the Intangible Forms where it had another correlative of its consistency, being something completely different.

Because of the above mentioned inversion, it transforms, having the look we know as asymptotism and only know the Logical Function occur, recognises this look as the benchmark for the Asymptotic Function, benchmark that becomes the essence of the Asymptotic Function because it is projected in it and with that projection the Infinite Continuum appears.

Thus the Infinite Continuum is determined by the Asymptotic Function according to the Logical Function, which is determined itself by the Asymptotic Function, but before it determines the Infinite Continuum, because if it happened after or during it, the Asymptotic Function could not have the benchmark in which to project itself in order to have the necessary

essence required to determine the Infinite Continuum, benchmark that consists without a doubt of the Logical Function.

Thus, the logical Function is the first determinant of the Asymptotic Function that forms the basis of the Infinite Continuum, determinant that thus defines the inversion of consistency of what is accepted as Asymptotic Function by the Intangible Forms and what is accepted as Asymptotic Function by the Logical Continuum in which the Infinite Continuum structures.

Why the Logical Continuum? Because of the fact that continuity appears with the Logical Function, being as continuity that uses as benchmark the Intangible Forms, which replace for the Logical Function the Finite that becomes Continuum in the Infinite Continuum, precisely through the above mentioned inversion.

The Intangible Forms are a benchmark for the Logical Function, and any benchmark, even if it is infinite, because the simple quality of benchmark means finite, because it is a reference to something through this very notion.

Any ration is a delimitation and any delimitation, even in reference to the infinite, means finite, and with this finite we can speak of the continuity of a finite, so of the Logical Continuum, which in reference to the Intangible Forms as Logical Continuum becomes Infinite Continuum, because in order to do so it does in reference to the Intangible Forms, not to a mere benchmark of it where the Intangible Forms would project its infinity, and it is precisely the benchmark that was referenced to infinity becoming a Continuum.

Thus the Intangible Forms are referenced to this Logical Continuum that becomes at that time a Finite (when the Logical Function is referenced to the infinity of the Intangible Forms), which develop toward the

Infinite (along with the reference of the Intangible Forms to the Continuum determined through the first reference and which is delimited this way becoming a Finite).

The Logical Function becomes a primary characteristic of the Infinite Continuum, because the Infinite Continuum defines itself and the Unique Expression of the Universal Pure Conscience based on it, the latter not being a Logical Function, but being comprised in it due to the fact that the Logical Function is defined immediately after it is determined based on the principle of parallelism and of accumulation of functions, so of essentialization of these functions and through those characteristics that define the Coaxiological Truth which will lead to the development of the Unique Expression of the Universal Pure Conscience, development that could have not occurred had it not been for this Coaxiological Truth that supervised through itself a self defined through Logical Function too, the Unique Expression of the Universal Pure Conscience. (The Coaxiological Logic)

God is the Asymptotic Function or the Logical Function on which the continuum is based?

Can God be all of that? Or they are all God's work, as some Bibles tell us?

Nothing of all this can be God's work, because God is NOT creation and he does not involve in Creation, the only one that does it is our Creating Factor and Unique Accidental one, which is our God, but it is NOT the God of everything, of the Intangible Forms, of the Logical Continuum or of the Infinite Continuum in which there are an infinity of number, so an infinity of Creating Factor and Unique Accidental one, where every number represents such a Creating Factor for us humans, and a Matrix Word of the Universal Pure Language.

SORIN CERIN – LOVE

Who is God then?

When we speak of God we speak of All and of the All behind the All, as I often said it.

But is there nothing else behind the Intangible Forms?

There will always be something eternal and infinite behind everything.

God is further than our Knowledge and much more different than what we think God is because we cannot Define God under any circumstance.

If we cannot define God, then he does not exist?

God is much beyond Knowledge and, implicitly, the existence it reflects.

If God is beyond Knowledge, it does not mean that he does not exist, but that he cannot be discovered.

Even the Intangible Forms are emphasized through Knowledge too because this is the only way we can speak of them.

God is beyond the Intangible Forms or the Asymptotic Function or the Logical Continuum.

As God is beyond, he is omnipresent, because only what is not Knowledge can be present within us, and what is Known becomes alien because it is a part of the Illusion of our Life.

This is why God is in each of us through its divinity, but he can never be discovered, as we cannot ever discover ourselves entirely, even if we found our Sacred Self.

This does not mean that we would discover ourselves, but that we would remember that we are others, always others and never ourselves. This will be the great truth about us.

If God came in our Knowledge, then we would instantly disappear from the face of this Illusion of Life because we are not and we will never be what we seem and know to be.

Beyond God, there can be nothing and this is why he is a frontier! Before God there can be nothing either and this is why he is the second frontier, but everything that is between frontiers is finite, so it cannot be God! Then where else can he be if not further beyond?

Man will always see God in All as an Accidental Occurrence, not knowing that he, as man, is nothing else than the Image reflected in the Mirror of Knowledge of this Accidental Occurrence, of this All Image that is precisely the Intended Occurrence, the Destiny, i.e. Man and his world.

All is the Infinite Continuum with the Universal Pure Language and the Unique Expression of the Universal Pure Conscience, but also the Intangible Forms and all that is behind All, which determines an always different All. Thus, All was not created as an Accidental Occurrence, just like the Matrix Words that are included in the All, being each of them an Accidental Occurrence.

Man is in an All which is an Accidental Occurrence, so it is non-created. Creation occurs to man in false way, because it is the image of the Matrix Word of Creation from this All endlessly reflected in Knowledge, just as an image that remains trapped between parallel mirrors. Thus, the created Man is a mere image of an mirror, an Illusion, as the Creation that appears as omnipresent to man in his world.

Nothing is created, everything is an Accidental Occurrence!

Not even the Creating Factors are created, but they are determined by the Primary Factor, that is determined himself by the Infinite Continuum, being nothing else than the Universal Pure Language used as indestructible unit by the Unique Expression of the

Universal Pure Conscience, identifying to the very Unique Expression of the Universal Pure Conscience.

This is the Primary Factor, the one that is always subtracted from the infinity of Creating Factors and Unique Accidental ones.

The name of creators that I gave them in improper, because none of them creates, but defines or determines, but for man, anything that defines or determines is under the auspices of Creation which in fact is a mere word of the Universal Pure Language.

Only our Creating Factor and Unique Accidental one determines the person, which is in fact a projection of his in Knowledge and with it, the Unique Accidental Occurrence in the Intended occurrence that is the Destiny of the Evolution of the worlds to which we humans belong to.

The persona is an accumulation of Occurrence that succeed the Accidental Occurrence, and every such occurrence that succeeds our Creating Factor and Unique Accidental one through the person is a Personalization of the person, i.e. a finite in the infinity of the person.

One of the infinity of personalizations is our existence or the worlds that belong to the existence.

It can be seen how the Continuum to which the Accidental Occurrence of our Creating Factor and Unique Accidental one belongs too is reflected through it as an Accidental Occurrence in all the infinite succession of Intended Occurrences which belong to the person, being each of them a Personalization that is included in the destiny.

Man's destiny is the eternal reflection of his Sacred Self in the infinite mirror of Knowledge, being in fact an image parallel to man's Sacred Self and different of it. Thus, Destiny is something different than who claims to live it, namely Man!

SORIN CERIN – LOVE

When I speak of God, I don't refer to him as to a supreme being, precisely because God is not a being, he is much more than this.

God is Love only for us, human beings, who lacking Knowledge and with it, Will, we nothing more than the affective out of the three elements of the Conscience, namely cognitive, volitive and affective, because the other two are completely missing.

If we humans, knew, then God would not be Unique and Accidental, but he would he created, because our Knowledge has elements that we perceive as accidental but the Unique Accidental one is God. What more suggestive cause could there be regarding the absence of Knowledge and in favour of keeping the thesis of the Illusion of Life?

How many times don't we know that a certain thing or phenomenon is purely accidental? How many times have we not realised that we have come across someone by pure accident? That awareness of the Accidental is the incontestable proof that our own world is an Illusion and that the Unique accidental one is God. What would happen if God were not the only Accidental one? First of all, God would have been created because everything that is Intended is determined by a precedent that gives it the non-accidental sense, which is impossible, because God cannot be created, and even the Matrix Word of Creation symbolizes Creation only in our illusory world and not in itself, where, as Matrix Words, he can symbolize anything else.

What would happen if, with God, there will be other Accidental Occurrences and God is not the only accidental one?

There are more Accidental Occurrences defined by the infinity of the Matrix Words which are, every one of them, Accidental Occurrences, just like our God, who is a Matrix Word too. A Matrix Word will never

be able to include itself as unique Accidental in a Matrix Word, except if it is Intended in reference to it, because the result of the reflection or one or several Matrix Words is determined by these words, so by their Accidental Occurrences that become such once they are determined by them as a result of the Intended reflection, already having a precedent in their own accidental characteristics. This is why, there could never be another Accidental Occurrence than the one of our God in the Matrix Word that defines our God and which is love to us, as in other Matrix Words there will never be other Accidental Occurrence not even the one of our God only the one of the concerned Matrix Word. Thus, in other Matrix Words, our God is an Intended Occurrence, but within its own Matrix Word, which is Love, our God is Unique and Accidental and any other Matrix Word becomes Intended within Love.

What we have the Illusion of Life that we know is not Knowledge, but the reflection of this Matrix Words in our Sacred Self who is part of God. The fact that these Matrix Words have certain meanings to us and based on them we can reason is completely true, except that all the reasonings are false, because, for these reasonings to be true, we should completely exclude the OCCURRENCE.

Everything is coaxial; this is why it is called Coaxialism!

To conclude, I believe that:

1)The world was not created, but it occurred once in our Creating Factor and Unique Accidental one and everything we see as world is the image reflected inot Knowledge, in an infinity of Intended successions of the true world that occurred only once. This image reflected in an infinity of succession is Destiny.This is

why everything that dies or is born in order to die, dies to be born and is born to be reborn.

2) There is not an Accidental Man, there is only an Intended Man, a constant image of the Accidental one reflected into Knowledge. This is why there is no Primary Man, as any apocalypse is a mere passage from one stage to another, and any passage is an Illusion of an image reflected in the mirror of Knowledge. The passing is always intended and never accidental as its opposite, Eternity, if time is the matter, Infinity, if Space is or Death, if life is the matter. And yet, it depends on which Death.

3) Nothing is sacred through itself and independent of the man, because holiness is the ultimate form of love and only the one who loves can make the image sacred and not the other way around, in absence of love. Man is meant to see the ultimate form of love is holiness, but there are other superior stages above holiness that man is not allowed to know.

4) There is no superior or inferior divinity, just as the small Universe is as infinite as the big universe. Man is divine, just like his Creating Factor and Unique Accidental one.

5) The Creating Factor and Unique Accidental one can be called creator only from the man's point of view, because the man sees the succession infinitely reflected in his own Knowledge of the Unique Occurrence as Creation, even if in fact it is not Creation, but an Unique Occurrence which neither repeats, nor succeeds , except in the imaginary reflections of Knowledge in order to perfect its illusions, among which the Illusion of Life.

6) *Man is religious because the divinity within him is Love and not matter how much he will try to escape religion, he will become more trapped in it. Religion is a part of holiness because it starts with it and holiness is a stage of Love, and the man is reflection into Knowledge of the love within his Creating Factor and Unique Accidental one.*

7) *The greatest harm that can be in this world is to institutionalize religion. The true religion will only find its place in the man and not in the institutionalized rituals or hierarchies called religion.*

8) *Any holy name, any holy symbol, any important name or any name with significance of the holiness or of the cults, as the names of crucial importance in our existence, such as Time, Space, Life must be respected because they reflect man's destiny and any mockery on them is big sin, that separates man from his Sacred Self.*

9) *Coaxialism is the philosophy that claims its own precepts regarding the Sacred Self of the human being, that no man is inferior to any divinity, and any prayer or practice of a cult cannot be made for the adoration or to reconcile with a divinity, but only to find the Sacred Self of the divine man again, within himself.*

10) *The man is a part of God, as God is a part of the man.*

11) *The only real church is the one that advocates that man is not allowed to institutionalize religion, to become subject to any divinity, but only a part of it, and when he will find himself, he will discover together with the divinity in him, Divinity!*

12) The unique true cult is the one that defends man's independence to any institutionalizations or social forms that oppress him through laws opposing his divine nature, but especially limit his way to rediscovering his Sacred Self.

13) The laws opposing man's nature are those who punish murder, theft, cheating, violence, lie, treason or everything that prejudices his likes, because the man is divine and he must behave as a divine being.

14) All the laws that oppose man's nature are those who constraint man, turning him into a humble subject of a hierarchy opposed to his Sacred Self.

15) The saints of the coaxiological philosophy are all the humans who succeeded in understanding that holiness is a stage of love, because Man too is Love.

16) Coaxialism believes in God! Even if the man is a part of God, being Divine, the man is not God because God will always be beyond the man. Beyond God there can be nothing and this is why he is a frontier! Before God there can be nothing either and this is why he is a second frontier, but always, what lies between the frontiers is finite, so it cannot be God! Then where else is he is not further beyond?

17) Coaxialism accepts certain parts of religions, such as: Christianity, Islamism, Zoroastrism, Hinduism, Shintoism, or others, if those parts serve in one way or another in finding man's Sacred Self. it is opposed to any religious fanaticism.

18) *Practices such as Yoga or those who help finding the Sacred Self can be apart of the object of Coaxialism.*

19) *The prayers or the mantras are welcomed as long as they help find the Path of Self Finding of the Sacred Self.*

20) *There must never be a prayer two people can say together or in the same way because none of them is similar to the other, they can only resemble and none will have the same Sacred Self as the other.*

21) *Coaxialism is based on the Man's Balance through which he discovers his Sacred Self, by worshiping not only Good and the Evil to which that Good refers too in order to exist, and any extremist xenophobe, racist or any other type of manifestations that could harm any other man are contrary to this philosophy.*

22) *All men are equal because they are born and die equals, except that during their lifetime, true Evil which consists of the society of hierarchies differentiates them and this differentiation is the point of loss of the Balance necessary to find the Path of the Sacred Self.*

23) *There is not a good or evil man, but only a man who is alienated from his Sacred Self, because the man that would find his Sacred Self would be neither good nor evil, but dead to us, as we are strangers to ourselves.*

24) *What will be the end of the world? Since the world exists for the man as long there will be man, the end of his world comes together with death, in exchange, the end of the world as society will consist of the fact that*

man will create artificial intelligence that will equal him at first, then will surpass him further more, s Man will take the side of that artificial intelligence that will rule his Destiny, being the new sensing organs of the man. There will be no war between the man and the machines, but a possible passage of the man to machine, so that the biological man we see today will slowly disappear from the face of the earth, replaced by the man we today deem artificial. Thus, the life of the new man will be unlimited, so will his intelligence. There is also the possibility that the biological man will happily accept to become an Anorganic man throughout few centuries, thus escaping diseases or other inconveniences of biology. What will make the biological man turn into an Anorganic Man without any resistance to the changes will be technology, which will show to the biological man that there are no frontiers of the intelligence and of knowledge, which were previously limited. At the beginning, when the artificial intelligence will surpass him, the Biological Man will use it, asking for advices, and eventually he will create instruments based on which this artificial intelligence would be a part of his own organism. The more artificial intelligence will increase, the more man will want to integrate it in his body, through certain brain implants in the first phase, then replacing entire organs and ending up in the phase when he will totally replace himself. The new world would seem completely different and heaven like compared to the one he had known, a world of limited senses of the biological and of the equally limited intelligence of the biological. Through the artificial intelligence, the man will be resurrected to true life looking with fear at the Death he went through throughout millennia full of despair and suffering. For the Anorganic man too there will be Death, no matter how intelligent and deeply spiritual he

SORIN CERIN – LOVE

would be, but that death will be looked and understood with other eyes, becoming for this man a Death of the Eternal Rebirths, of the Eternal Life.

